

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

First American Bank  
P.O. Box 307  
201 S. State Street  
Hampshire, IL 60140

0030011168

4285/0330 81 001 Page 1 of 2  
2003-01-06 11:36:17  
Cook County Recorder 26.00

**WHEN RECORDED MAIL TO:**

CHARLES REILLY  
MAUREEN G. REILLY  
12209 S. 86TH AVE.  
PALOS PARK, IL 60464-1225

30011168



**SEND TAX NOTICES TO:**

FOR RECORDER'S USE ONLY

2  
off

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Loan Operations  
80 Stratford Drive  
Bloomington, IL 61008

BOX 158

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **CHARLES REILLY and MAUREEN G. REILLY, 12209 S. 86TH AVENUE, PALOS PARK, IL 60464**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 5th Day of April, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. \_\_\_\_\_\*, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

\*0010284962

**THE WEST 14.65 FEET OF THE SOUTH 178.0 FEET OF LOT 2 TOGETHER WITH THE SOUTH 178.0 FEET OF LOT 1 IN MAHAFFAY'S SUBDIVISION OF LOT 7 IN BUSCH'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 23-26-109-009

Address(es) of premises: 12209 S. 86TH AVENUE, PALOS PARK, IL 60464

Witness Our hand and seal, this 22ND day of NOVEMBER 2002

By: Anne L. Conro

ANNE L. CONRO

(Name & Title)

VP

(SEA



# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 05900389670

(Continued)

Page 2

This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.

NC

STATE OF ILLINOIS

)

)ss

COUNTY OF KANE

)

30011168

On this 22ND day of NOVEMBER, 2002, before me, the undersigned Notary Public, personally appeared ANNE L. CONRO and known to me to be the VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Deborah L. Clark Residing at \_\_\_\_\_

LASER PRO Lending, Reg. U.S. Pat. & T.M. Off. Ver. 15.006 (c) Concentrix 1997, 2001. All Rights Reserved. IL F:\LASER\PLUG\FIL\PLU\RELEASE.CFC TR-1329 PR-1

OFFICIAL SEAL  
DEBORAH L. CLARK  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES JULY 12, 2004

Deborah L. Clark  
County Clerk's Office