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2003-01-06 07:19:40  
Cook County Recorder 28.50



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Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00030534022005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Home Loans, Inc. of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: WILLIAM R. ECONOMOUS  
JOHN P. MISKA

P.I.N. 14282000041156

Property Address.....: 3150 N LAKE SHORE APT 28F  
CHICAGO, IL 60657

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JB

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/03/2001 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0019627388, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belong or appertaining.  
WITNESS my hand this 29 day of August, 2002.

Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Home Loans, Inc.

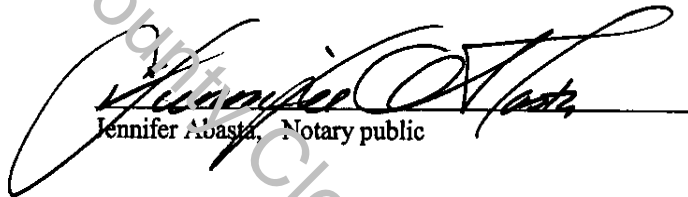
Daniel Moon, Assistant Secretary

Cook County Clerk's Office

STATE OF CALIFORNIA )  
COUNTY OF VENTURA )

I, Jennifer Abasta, a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Daniel Moon, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 day of August, 2002.

  
Jennifer Abasta, Notary public

Commission expires 05/12/2006

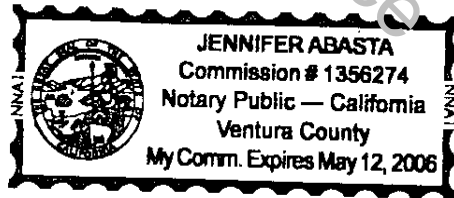
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction



WILLIAM R. ECONOMOUS  
3150 N LAKE SHORE APT 28F  
CHICAGO IL 60657

Countrywide Home Loans, Inc  
Prepared By: Jennifer Abasta  
CTC Real Estate Services  
1800 Tapo Canyon Road, MSN SV2-88  
Simi Valley, CA 93063



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COUNTY

of COOK

[Type of Recording Jurisdiction]

[Name of Recording Jurisdiction]

UNIT 28-F IN 3150 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON THE SURVEY OF PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE IN THE EAST HALF OF THE NORTHWEST QUARTER AND THE NORTHEAST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 228844948, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

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