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2003-01-06 11:05:09

Cook County Recorder 26.50

0030011768

RELEASE DEED

Mail To:

PEARL G WARNER
1623B W 103RD ST # C4
CHICAGO
IL 60643-2818

Name and Address of
Preparer:
HomeSide Lending
P.O. Box 47524
San Antonio TX 78216

Loan Number 11213902

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto PEARL G WARNER

DIVORCED AND NOT SINCE REMARRIED

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JANUARY 31ST, 1992 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 92067209, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED EXHIBIT A

Property known as: 1623 B W 103RD ST #C4, CHICAGO IL 60643
Permanent Index Number(s):
25-18-203-066-1014

Executed on November 13, 2002

Mortgage Electronic Registration Systems, Inc.
(MERS) as nominee for
HomeSide Lending, Inc.

J. B. Kerns

J. B. KERNS
VICE PRESIDENT

State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on November 13, 2002 by J. B. KERNS, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS), a corporation, on behalf of said corporation.



Patricia Beltran
Notary Public

Paid in Full: 02-18-03
Requested by: M ESCOBEDO
MIN No.: 100010980000259530

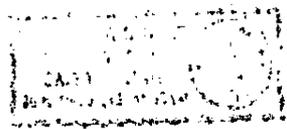
Inv. Pool L39-001
PIF - PFIL

CT02

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2650

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EXHIBIT "A"

UNIT NUMBER 'C'-4 IN VILLAGE LANE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: THE WEST 50 FEET OF LOT 1, THE WEST 50 FEET OF LOT 2 (EXCEPT THE SOUTH 26 FEET THEREOF), ALL OF LOT 5 AND THE EAST ½ OF LOT 6 IN WASHINGTON HEIGHTS IN CLARK'S SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 5 OF THE BLUE ISLAND LAND AND BUILDING CO'S SUBDIVISION IN THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 17 AND THE THIRD PRINCIPAL MERIDIAN; IN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 25068087 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT LR3106719; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

28-18-203-066-1014

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