RELEASE DE NOFFICIAL COMPRESANTA POR PORTE DE LA COMPRESANTA DEL COMPRESANTA DE LA COMPRESANTA DEL COMPRESANTA DE LA COMPRESANTA DELA COMPRESANTA DE LA COMPRESANTA DE LA COMPRESANTA DE LA COMP

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Cook County Recorder 26.58

Mail To:

ALAN S GILBERT 8 ELIZABETH CT OAK PARK 60302-2009 II

Name and Address of Preparer: HomeSide Lending P.O. Box 47524 San Antonio TX 78216

Loan Number 19311978

Recorder's Stamp

Know All By These Presents, that First Chicago NBD Mortgage Co. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto ALAN S GILBERT AND JESSIE W GILBERT

ALAN'S GILBERT AND JESSIE W GILBERT
HUSBAND AND WIFE
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date MAY 12TH, 1998 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book 7618 Page 0344 Document No. 98425678,
to the premises therein described, situated in the County of
COOK , State of ILLINOIS, as follows to wit:

SEE ATTACHED LEGAL DESCRIPTION

Property known as: 8 ELIZABETH CT, OAK PARK IL Permanent Index Number(s): 16-07-115-021-0000 & 16-07-115-033-0000 60302

Executed on September 27, 2002

First Chicago NBD Mortgage Company, MINIMAN MARKET PROPERTY OF THE PROPERTY OF

ASSISTANT VIOR PRESIDENT

State of Texas County of Bexar

The foregoing instrument was acknowledged before me on September 27, 2002 by NANCY STATON, ASSISTANT VICE PRESIDENT, of First Chicago NBD Mortgage Co.

a corporation, on behalf of said corporation.

مىد Notary Public

Paid in Full: 02-09-10 Requested by: D BONILLA MIN No.:

DEBRA A. HERNANDEZ Notary Public, State of Texas My Commission Expires JANUARY 14, 2006

Inv.Pool 014-001 PIF - PFIL

\$26.50

# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## SCHEDULE A (CONTINUED)

ORDER NO.: 1410 007716938 HL

## 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

#### PARCEL 1:

LOT 11 IN RESUBDIVISION OF ELIZABETH COURT ADDITION TO OAK PARK BEING A SUBDIVISION OF THE SOUTH 100 FEET OF LOT 6, ALL OF LOT 7, THE NORTH 125 FEET OF LOT 8 AND THE NORTH 67 FEET OF LOT 13 AND ALL OF LOTS 14 AND 15 IN BLOCK 2 IN KETTLESTRINGS ADDITION TO HARLEM IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

### PARCEL 2:

THE WEST 130 FEET OF THE SOUTH 75 FEET OF LOT 8 AND THE SOUTH 10 FEET OF LOT 8 (EXCEPT THE WEST 130 FEET THEREOF) IN BLOCK 2 IN KETTLESTRINGS ADDITION TO HARLEM IN THE NORTHWEST 1/4-OF-SECTION-7; TOWNSHIP=39=NORTH, RANGE 13 EAST\_OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CO200111886 ases 2 Octoor