

UNOFFICIAL COPY

0030011890

2003-01-06 07:35:10  
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:15837396

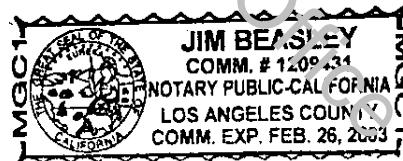


The undersigned certifies that it is the present owner of a mortgage made by RANSOM MITCHELL MARRIED TO BRENDA FAYE MITCHELL to INLAND MORTGAGE CORPORATION DBA IMC MORTGAGE CORPORATION bearing the date 06/30/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 97474616 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as:16341 UNIVERSITY AVE SOUTH HOLLAND, IL 60473  
PIN# 29-23-118-021-0000 VOL 21  
dated 10/31/02  
HOMESIDE LENDING, INC.

By: Mike Hoy Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 10/31/02  
by Mike Hoy the Vice President  
of HOMESIDE LENDING, INC.  
on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL VA 9169V XY

Handwritten initials/signature

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EXHIBIT 'A'

15837396

LOT 28 IN HOEKSTRA'S FOURTH ADDITION TO DUTCH VALLEY, A  
SUBDIVISION OF PART OF LOTS 1, 2 AND 3 OF ANKER'S  
SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE  
NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office

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