UNOFFICIAL COPPAR NO 1808

2003-01-06 11:45:27

Cook County Recorder



Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300. Santa Ana, CA 92705

PHONE#: (888) 679-6377 MERS MIN#: 1000169-0001361680-7

Loan#: 9000005973

RLS#. 1476967



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full parment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RONALD D BUZIL AND DEVORAH D BUZIL, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Mortgage Dated: APRIL 19, 2002

Recorded on: MAY 07, 2002

--- at Page No as Instrument No. 0020521954 in Book No.

Property Address: 3432 -3 N KILBOURN AVE, CHICAGO, IL 60641 1000 County of COOK, State of ILLINOIS

PIN# 13-22-311-033

Legal Description: LOTS 27 AND 30 IN BLOCK 4 IN GUNN'S SUBDIVISION OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

COUNTY, ILLINOIS. IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 28, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., PO BOX 2026, FLINT, MI

48501-2026

Vice President

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State of SOUTH CAROLINA County of RICHLAND

On OCTOBER 28, 2002 , before me, Carrie B. Richardson, personally appeared A. Holman, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the

person(s) acted, executed the instrument.

icial beal.

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300 Of County Clart's Office

JUDSON P. EWALIKO Santa Ana, CA 92795