

UNOFFICIAL COPY

0030011941

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2003-01-06 08:15:30
Cook County Recorder 26.50

SATISFACTION OF
MORTGAGE



0030011941

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:7070334

The undersigned certifies that it is the present owner of a mortgage made by **SOHAIL AHMED & SABA Y AHMED** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC** bearing the date 05/17/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010445377. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

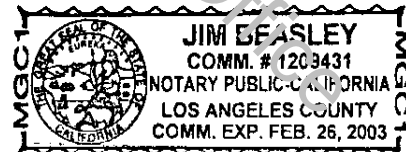
SEE EXHIBIT 'A' ATTACHED

known as: 13643 BIRCHBARK COURT ORLAND PARK, IL 60462
PIN# 27-02-205-028-0000
dated 11/04/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Star Hillman Asst. Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 11/04/02 by Star Hillman the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WBRC MF 2265M DG

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26.50

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EXHIBIT 'A'

7070334

LOT 100 IN GALLAGHER AND HENRY'S ISHNALA SUBDIVISION UNIT
NO. 7, BEING A SUBDIVISION OF PART OF SECTION 2, TOWNSHIP
36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 5, 1977 AS
DOCUMENT NO. 24135689, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

0030011941

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