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2003-01-06 08:55:18
Cook County Recorder 24.50

SATISFACTION OF
MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



L#:7147800

The undersigned certifies that it is the present owner of a mortgage made by **MICHAEL & STROHMEIER & MARIA M STROHMEIER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 02/28/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020318830. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

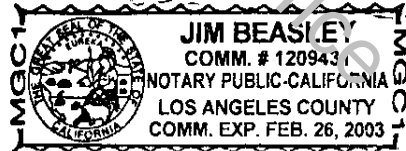
SEE EXHIBIT 'A' ATTACHED

Known as: 1808 SYLVAN COURT FLOSSMOOR, IL 60422
PIN# 32-07-203-002-0000
dated 11/01/02
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Star Hillman Asst. Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 11/01/02 by Star Hillman the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

Jim Beasley Notary Public/Commission expires: 02/26/2003
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBC RF 1963R Y

Handwritten initials/signature

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EXHIBIT 'A'

7147800

LOT B IN O RUETER AND COMPANY'S SYLVAN COURT, A SUBDIVISION
OF A TRACT OF LAND IN PART OF THE SOUTH 1/2 OF THE NORTH
EAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office