Loan No. 000000000000001954383897

After Recorded Return to: BROKERS TITLE INSURANCE CO. 1111 WEST 22ND STREET, SUITE C10

OAK BROOK, IL 60523

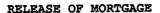
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4299/0004 54 001 Page i of 2 2003-01-06 07:29:09

Cook County Recorder

23.00

0030012153



MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 22, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020456511, in Book 3278, at Page 0120, releases, conveys and quit claims unto MARIA D. HERRERA, A SINGLE WOMAN, ROSALBA GOMEZ, A SINGLE WOMAN AND ARM ELI GOMEZ, A SINGLE WOMAN all the right, title interest or lien it may have by virtle of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 4 IN BLOCK 5 IN REAPER ADDITION TO CHICAGO, OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 17-30-123-022

2111 W COULTER STREET, CHICAGO, IL 60608

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, November 6, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN. ("MERS") AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION

BY:

CHRIS WHITE

ASSISTANT SECRETARY



Property of Cook County Clerk's Office

30012153

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, November 6, 2002.

the State MELINDA PENNY MY COMMISSION EXPIRES February 12, 2006

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 750 Price CARLOTTA CLIFTON

17-908-

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