

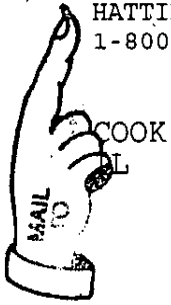
UNOFFICIAL COPY

Prepared by and return to:

MARY TOMLINSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

0030012230

4299/0081 54 001 Page 1 of 2
2003-01-06 08:25:34
Cook County Recorder 26.50



0030012230

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LOUIS S SCHICK SHERI K SCHICK

to BANCPLUS MORTGAGE CORP.

and thereafter assigned to _____

Last Assignment Book _____, Last Assignment Page _____ dated October 16th,
1992, calling for the original principal sum of _____

EIGHTY NINE THOUSAND ONE HUNDRED NINETY EIGHT DOLLARS
AND 00/100

dollars (\$89,198.00), and recorded in Mortgage Record _____ page _____ and

or Instrument # 92-845859 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LOT 26 IN BLOCK 5 IN WILLOWICK ESTATES BEING A SUBDIVISION OF PART OF THE
SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 NORTH OF INDIAN BOUNDARY LINE
OF SECTION 22 TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF TITLES
OF COOK COUNTY ILLINOIS ON MAY 19, 1959 AS DOCUMENT NUMBER 1861917

ADDRESS: 4440 W. ADELE LANE, OAK FOREST, ILLINOIS 60452
PIN: 28-22-313-026

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 3rd day of September, 2002.



UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

Corporate Seal

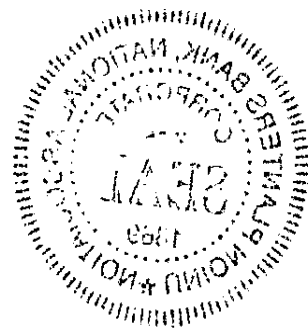
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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOUIS S SCHICK
0008457897

State of MISSISSIPPI)
County of FORREST)

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of September 2002, personally appeared SANDRA MCALPIN

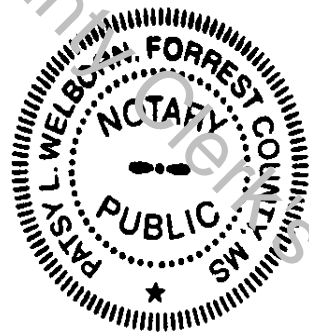
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 06/07/2005

Patsy L. Welborn

Notary Public
PATSY L. WELBORN



Loan No.: 0008457897
Name: LOUIS S SCHICK
Payoff Date: 08/21/2002
Employee ID: 2405

Property of Cook County Clerk's Office

