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2003-01-06 09:22:46
Cook County Recorder 26.50

Return to:

FIFTH THIRD BANK
38 Fountain Square Plaza
Cincinnati, Ohio 45273-9276
MD-D09016

215 N ABERDEEN ST
CHICAGO IL 60607



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **DAVID R RODI**

Mortgagee: **Mortgage Electronic Registration Systems Inc.**

Dated: **March 15, 2001** Date Recorded: **April 3, 2001**

Document/Instrument #: **0010263719** Book/Liber/Reel#: **NA**

Page No.: **NA** Group No.:

County: **COOK** *17-08-421-007 & 17-08-421-008 & 17-08-421-009

PIDN: **17-08-421-006***

Amount: **147500.00**

State: **Illinois**

IN WITNESS WHEREOF, that said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on December 5, 2002.

Signed and acknowledged
in the presence of:

Joanne Hoffmeister

Sherrill Hicks

Mortgage Electronic Registration Systems, Inc.

Todd Reese, Assistant Secretary

THE STATE OF OHIO,
COUNTY OF HAMILTON, SS:

On **December 5, 2002**, before me appeared Todd Reese, Assistant Secretary personally known to me to be the Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation described in and which executed the foregoing instrument in such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

Prepared by:

Therese M. Paul

FIFTH THIRD BANK
38 Fountain Square Plaza
Cincinnati, OH 45273-9276
MD-D09016

Paid
12/03/2002



Sherrill J. Hicks
Notary Public, State of Ohio
My Commission Expires June 15, 2004

MERS Telephone Number
1 (888) 679-6377

MIN: 100014230001079982

Account No.: 0202808036



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P2
5-
M7
JHC

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Legal Description

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Unit B-508 and Parking Unit P-01 in Blue Moon Lofts Condominium as delineated on a Survey attached to the Declaration of Condominium recorded as Document Number 00696706, being a portion of:

Parcel 1:

Lots 11 through 20, inclusive, in the S.S. Hayes Subdivision of Block 24 in Carpenter's Addition to Chicago, a Subdivision of the Southeast 1/4 of Section 8, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

All of the vacated North and South alley lying Easterly of and adjoining the Easterly lines of Lots 11, 14, 15, 18 and 19 and lying Westerly of and adjoining the Westerly lines of Lots 12, 13, 16, 17 and 20 all in S.S. Hayes Subdivision of Block 24 in Carpenter's Addition to Chicago, a Subdivision of the Southeast 1/4 of Section 8, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as 215 N. Aberdeen Street/212 N. Carpenter Street, Chicago, Illinois

(Hereinafter referred to as "Parcel") which Survey is attached as Appendix D to Declaration of Condominium made by Blue Moon Lofts, LLC, and recorded September 8, 2000, in the Office of the Recorder of Deeds in Cook County, Illinois as Document Number 00696706 together with its undivided percentage interest as amended from time to time (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey (except from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey)).

Rodi

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