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4287/0015 33 001 Page 1 of 2
2003-01-06 07:26:20
Cook County Recorder 26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000001627026304

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Steven F Harris, Karen P Harris, Husband And Wife., its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 9, 1999, and recorded on February 18, 1999, in Document 99163297 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#03184080140000: LOT 2 IN MAVERICK SUBDIVISION NO. 4, BEING A RESUBDIVISION OF LOTS 1 TO 6 (EXCEPT THE SOUTH 15 FEET THEREOF) IN BLOCK 3 IN FAIRFIELD, AND ALSO BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID RESUBIDIVISION MAY 31, 1996 AS DOCUMENT 96413829 IN COOK COUNTY, ILLINOIS.

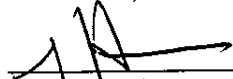
together with all the appurtenances and privileges thereunto belonging or appertaining.

Power of Attorney for CITIBANK NA / CHASE MORTGAGE FINANCE CORPORATION, State of ILLINOIS, County/City of COOK, Sent on March 6, 2001 Recorded on June 1, 2001 Document: 001046570.

Address(es) of premises: 1924 N-RIDGE AVE, ARLINGTON HEIGHTS, IL, 60004-0000

Witness my hand and seal November, 21, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION
AS ATTORNEY-IN-FACT FOR
CITIBANK, N.A. AS TRUSTEE


Shirley Harris
Vice President



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1-3
M-1

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Faint, illegible text at the top of the page, possibly a header or title.

Property of Cook County Clerk's Office

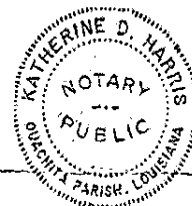
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 21, 2002



Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Stephanie Tyson
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001627026304

County of: Cook
Investor No: 300
Investor Category:
Investor Loan No: 241627026304

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