UNOFFICIAL CONTROLL C

2003-01-06 09:35:21

Cook County Recorder

26.50

FOR THE PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE MORTGAGE OR DEED TRUST WAS OF FILED.



Loan No. 0000600 US 890660856

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of do indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Peter L. Sorrentino And Charloette E. Sorrentino, Husband And Wi'e its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 10, 1998, and recorded on June 16, 1998, in Document 98504769 in the Recorder's Office of Cook County, on the premises therein described as follows, atua ed in the County of Cook, State of Illinois, to wit:

LOT 31 IN HIRSEKORN RIDGE A PLANNED UNIT DEVELOPMENT, BEING A ÍPIN# 22-21-308-007 SUBDIVISION IN SECTIONS 21 AND 28, TOWNSHIP 31 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

rtan. together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 431 KROMRAY ROAD, LEMONT, IL, 60439-4085

Witness my hand and seal November, 8, 2002.

CHASE MANHATTAN



IL00.DOC

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 8, 2002

Notary Public

Lifetime Commission

Loan No: 000000009890660856

Took County Clerk's Office County of: Cook Investor No: ZZZ

Prepared by: Shelley Sturdivant

Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203