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2003-01-06 08:12:03

Cook County Recorder

26.50

THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF **TRUST** FILED.



Loan No. 000000001929088385

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in conside ation of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Uri H. Brill And Elise J. Brill, His Wife, its/his/lers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 26, 2001, and recorded on July 5, 2001, in Document 0010588567 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 10-15-423-035-0000 LOT 7 IN BLOCK 2 IN DEMFS FER PARK, A SUBDIVISION OF LOTS 6, 7, 8 AND 9 IN THE SUBDIVISION OF THE SOUTH QUARTER ACRES OF THE WEST 1/2 OF THE SOUTHEAST 4 OF SECTION 15, ALSO EAST 4 CHAINS OF THE SOUTH 20 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PLINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaring.

Address(es) of premises: 8900 KEELER, SKOKIE, IL, 60076-0000

Witness my hand and seal October, 28, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION

1900 l

Janelle Mc Donald

Asst. Secretary

UY P.2 5 26,50

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Janelle Mc Donald, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 28, 2002.

Teresia T Dickerson Notary Public

Lifetime Commission

Loan No: 000000001929088385

County of: Cook FOOT COUNTY CLORATS OFFICE Investor No: 403

Prepared by: Anya Roye Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A P.O. Box 4025 Monroe, LA 71203