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2003-01-06 09:05:43

Cook County Recorder

28.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0030012539

Loan No. 00000001583187749

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Stephen A. Gemeiner And Laurel A. Gemeiner, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 4, 1999, and recorded on February 18, 1999, in Document 99161789 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN #:27-29-214-031-0000. SEE ATTACHED LEGAL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 16839 SPICE BUSH LN, ORLAND PARK, IL, 60467-0600

Witness my hand and seal October, 29, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

  
Nicole Moore  
Vice President




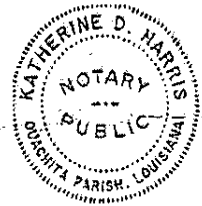
5-5/  
P-3  
10/1

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 29, 2002

  
Katherine D. Harris  
Notary Public  
Lifetime Commission



Prepared by: Martyne Stanfield  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001583187749  
County of: Cook  
Investor No: 530  
Investor Category:  
Investor Loan No: 24718255616

Property of Cook County Clerk's Office

**SCHEDULE A**  
**ALTA Commitment**  
File No.: 64407

**LEGAL DESCRIPTION**

**Parcel 1:**

The South 35.67 feet of the North 80.0 feet of that part of Lot 6 bounded and described as follows: Commencing at the Southwest corner of said Lot 6, thence North 00 degrees 09 minutes 07 seconds West 42.63 feet along the West line of said Lot 6; thence North 89 degrees 50 minutes 53 seconds East 38.20 feet to the point of beginning; thence North 00 degrees 24 minutes 46 seconds East 124.33 feet; thence South 89 degrees 35 minutes 14 seconds East 81.00 feet; thence South 00 degrees 24 minutes 46 seconds West 124.33 feet; thence North 89 degrees 35 minutes 14 seconds West 81.00 feet, to the herein designated point of beginning, all in Mallard Landings Unit 4A, being a Planned Unit Development of part of the East ¼ of the Northeast ¼ of Section 29, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

**Parcel 2:**

Easement for the benefit of Parcel 1 as set forth in Declaration of Covenants, Conditions and Restrictions and Easements for Mallard Landings Townhomes recorded June 27, 1991 as Document 91315347 and as created by Deed from LaSalle National Trust, N.A., As Trustee under Trust Agreement dated December 20, 1988 known as Trust Number 10-2331-19, for ingress and egress.