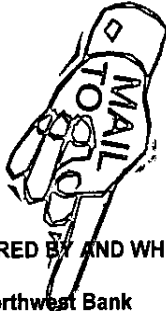


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293/001 of 001 Page 1 of 2
2003-01-06 07:21:41
Cook County Recorder 26.50



STEWART TITLE OF ILLINOIS
2 NORTH LaSALLE STREET, SUITE 1920
CHICAGO, IL 60602

PREPARED BY AND WHEN RECORDED MAIL TO

First Northwest Bank
MORTGAGE PROCESSING CENTER
3055 WEBER DRIVE
AURORA, IL 60504

263845 2003

LOAN NO. IFCL 63003312 _____ SPACE ABOVE THIS LINE FOR RECORDER'S USE _____

Assignment of Real Estate Mortgage / Deed of Trust

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COMMUNITY BANC MORTGAGE, LLC

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 16, 2002 executed by STEPHEN C SHARER & SUZANNE M SHARER, HUSBAND AND WIFE, TRUSTEES UNDER THE SHARER FAMILY TRUST AGREEMENT DATED JULY 21, 2001.

to **First Northwest Bank**

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 234 W. Northwest Highway
ARLINGTON HEIGHTS, IL 60004-5952

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. **30013150** COOK County Records, State of IL _____ described

hereinafter as follows: (See Attached Legal Description)

Commonly known as 617 NORTH DUNTON AVENUE
ARLINGTON HEIGHTS, IL 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF

First Northwest Bank

On DECEMBER 16, 2002 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said county and State,
personally appeared Marino A. Cecchi
known to be the Attorney in Fact
and Katherine M. Doremus
known to me to be Attorney in Fact

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Julie M. Evans County,

My Commission Expires: 5-16-06

BY: Marino A. Cecchi
ITS: Attorney in Fact

BY: Katherine M. Doremus
ITS: Attorney in Fact

WITNESS: "OFFICIAL SEAL"
JULIE M. EVANS
Notary Public, State of Illinois
My Commission Expires 05/16/06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

LOAN NO. 630936132

30013151

THE SOUTH 10 FEET OF LOT 15 ALL OF LOTS 16 AND 17 AND THE NORTH 5 FEET OF LOT 18 IN SHIRRA'S SUBDIVISION OF THE WEST 3 ACRES OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 IN SECTION 29, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03-29-121-049

Property of Cook County Clerk's Office