

UNOFFICIAL COPY

0030013152

2003-01-06 07:21:57
Cook County Recorder 26.50

PREPARED BY:



PREPARED BY AND WHEN RECORDED MAIL TO

FIRST NORTHWEST BANK
MORTGAGE PROCESSING
3055 WEBER DRIVE
AURORA, IL 60504

203845 7/03



0030013152

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. 630936172

Assignment of Real Estate Mortgage

2
aw

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 16, 2002
executed by STEPHEN C. SHARER AND SIZ ANNE M. SHARER, HUSBAND AND WIFE, TRUSTEES UNDER THE
SHARER FAMILY TRUST AGREEMENT DATED JULY 12, 2001.

to COMMUNITY BANC MORTGAGE, LLC
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3055 WEBER DRIVE
AURORA, ILLINOIS 60504

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. COOK 30013150 County Records, State of IL described
hereinafter as follows: (See Attached Legal Description)

Commonly know as 617 NORTH DUNTON AVENUE
ARLINGTON HEIGHTS, IL 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF KANE

COMMUNITY BANC MORTGAGE, LLC

On DECEMBER 16, 2002 before me, the
(Date of Execution)

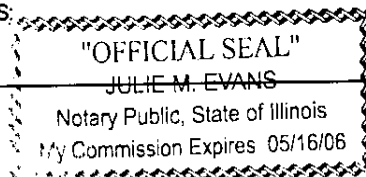
undersigned, a Notary Public in and for said County and State,
personally appeared KATHERINE M. DOREMUS
known to me to be the SR. VICE PRESIDENT
and ELEANOR A. BENNETT
known to me to be VICE PRESIDENT

BY: KATHERINE M. DOREMUS
ITS: SR. VICE PRESIDENT

BY: ELEANOR A. BENNETT
ITS: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:



Notary Public Julie M. Evans
My Commission Expires 5-16-06 County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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30013152

LOAN NO. 630936132

THE SOUTH 10 FEET OF LOT 15 ALL OF LOTS 16 AND 17 AND THE NORTH 5 FEET OF LOT 18 IN SHIRRA'S SUBDIVISION OF THE WEST 3 ACRES OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 IN SECTION 29, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03-29-121-049

Property of Cook County Clerk's Office