UNOFFICIAL CONTROL Page 1

2003-01-06 07:23:57

Cook County Recorder

28.50

WARRANTY DEED

131-876820

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107



THIS INDENTURE, made and entered into this <u>15</u> day of NOVEMBER, 2002, by and between Mel Martinez, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and ADAURE J. OKOROH, 1929 E. 173RD ST., SOUTH HOLLAND, IL 60473, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 115 W. 157TH ST., CALUMET CITY, IL 60409, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, eacements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party (ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

3

STEWART TITLE OF ILLINOIS NORTH LASALLE STREET, SUITE 1920 CHICAGO, 11 60602

UNOFFICIAL COPY

30013156

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	1/0
6 6	By: quisting liss 00
Jana J }	,Attorney-In-Fact
	for the United States Department of Housing and
Al Blucar	Urban Development, an agency of the United
The receiver	States of America.
U %	REAL ESTATE TRANSFER TAX
"EXEMPT" under previsions of Pa	Mand Doorks All
Section 4, Real Estate Transfer Tax Act.	
Section 4, Item Estate	12.18.16
11/18/02 (N)	Calumet City • City of Homes \$ EXEMPT
Date Buyer, Sciler	Representativ
	REAL ESTATE TRANSFER TAX
STATE OF CALIFORNIA	Million (NO.029193 unlbrilluch
	12 /8 or
COUNTY OF <u>ORANGE</u>	Calumet City • City of Homes \$ 6280
D.C	
aforesaid, personally appeared	a Notary Fullic, in and for the State and County, who is
· · · · · · · · · · · · · · · · · · ·	own to me to be the duly appointed, Attorney-In-Fact,
and the person who execu	
date 11-15 -, 2002, by virtue of the above cited authority and acknowledged,	
the foregoing instrument to be his/her free act and deed as Attorney-fa-Fact for the Secretary	
of Housing and Urban Development, of Washington, D.C. also known as the United States	
•	velopment, an agency of the United States of America.
	المال
Witness my hand and official s	eal this day of NOVEMBER, 2002.
	$\sim \sqrt{2}$
BARBARA A, BANDO	
Commission # 12102	NOTARY PUBLIC
Orange County	
My Comm. Expires Feb 9	2, 2003 My commission
expires:	
PREPARED BY:	SEND SUBSEQUENT TAX BILLS & MAIL TO:

KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603 Amos Smith
Attorney at Law
120 west madison, soite 1104
Chicago, Illinois 60602

UNOFFICIAL COPY 30013156

Lot 11 in Block 1 in Hammond Country Club Addition, a subdivision of part of the East 1/2 of Section 17, Township 36 North, Range 15, East of the Third Principal Meridian, according to the plat thereof recorded February 28, 1925 as document 8793245, in Cook County, Illinois.

30-17-212-012

Property of County Clark's Office