

WARRANTY DEED

137-051267

11440 12/6



0030013174

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107



THIS INDENTURE, made and entered into this 03 day of DECEMBER, 2002, by and between Mel Martinez, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and MATTHEW C. AZUH, 21 KRISTIN DRIVE, #308, SCHAUMBURG, IL 60195, his/her/their heirs and assigns, party(ies) of the second part.

3 aw

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 217 ORCHARD STREET, HILLSIDE, IL 60162, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

STEWART TITLE OF ILLINOIS 2 NORTH LaSALLE STREET, SUITE 1820 CHICAGO, IL 60602

11440 / 258863

UNOFFICIAL COPY

30013174

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and
Delivered in the presence of:

Janet
Jol Blauca

Secretary of Housing and Urban Development

By: Kristine Gisolo
Attorney-In-Fact

for the United States Department of Housing and
Urban Development, an agency of the United
States of America.

**"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act.**

12/4/02
Date

[Signature]
Buyer, Seller or Representative

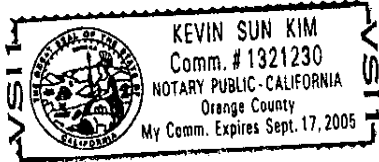
STATE OF CALIFORNIA)

COUNTY OF ORANGE)

SS

Before me, the undersigned, a Notary Public in and for the State and County
aforesaid, personally appeared KRISTINE GISOLO, who is
personally well known to me and known to me to be the duly appointed, Attorney-In-Fact,
and the person who executed the foregoing instrument bearing the
date Dec. 03, 2002, by virtue of the above cited authority and acknowledged,
the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary
of Housing and Urban Development, of Washington, D.C. also known as the United States
Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 03 day of DECEMBER, 2002.



[Signature]
NOTARY PUBLIC

My commission

expires: _____

PREPARED BY:
KOKOSZKA & JANCZUR
140 S. Dearborn, Suite 1610
Chicago, Illinois 60603

SEND SUBSEQUENT TAX BILLS & MAIL TO:

Matthew C. Azuh
217 Orchard Street
Hillside, IL 60162

UNOFFICIAL COPY

30013174

LOT ELEVEN (11) ON BOEGER'S 1ST ADDITION TO HILLSIDE, A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER (EXCEPT THE EAST 158 55/100 FEET THEREOF) LYING BETWEEN THE RIGHT OF WAY OF THE CHICAGO, MADISON AND NORTHERN RAILROAD COMPANY AND RIGHT OF WAY OF COOK COUNTY AND SOUTHERN RAILROAD COMPANY OF SECTION SEVENTEEN (17) TOWNSHIP THIRTY-NINE (39) NORTH, RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN.

P.I.N. #15-17-40701

C/K/A 217 ORCHARD STREET, HILLSIDE, IL 60162

VILLAGE OF HILLSIDE, ILL.
DEC 6 '02
900.00
722164 REAL ESTATE TRANSFER TAX

VILLAGE OF HILLSIDE, ILL.
DEC 6 '02
180.00
722164 REAL ESTATE TRANSFER TAX