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2003-01-06 09:25:23
Cook County Recorder 46.50

PREPARED BY: KIM OLSON
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES



800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

2/2

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
SETH A. KNOBEL and AMY R. KNOBEL, HUSBAND AND WIFE

2-45582

and dated 11/06/02, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 30013320
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 75 AND LOT 74, EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE
NORTHEAST CORNER OF SAID LOT 74, THENCE SOUTH ALONG THE EAST LINE OF SAID
LOT 18 FEET, THENCE WEST TO A POINT IN THE WEST LINE OF SAID LOT, 16.5 FEET
SOUTH OF THE NORTHWEST CORNER THEREOF, THENCE NORTH ALONG THE WEST LINE
OF SAID LOT, 16.5 FEET TO THE NORTHWEST CORNER THEREOF, THENCE EAST TO A
POINT OF BEGINNING ALL IN KRENN AND DATO'S KOSTNER AND BIRCHWOOD AVENUES "L"
SUBDIVISION, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 1/2 OF
THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

PIN 10-27-310-049

ALSO KNOWN AS: 7451 N. KILBOURN AVENUE, SKOKIE, ILLINOIS 60076
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On November 6th, 2002 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

KIM GLABE

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

ASST SECY

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation

NOTARY PUBLIC NOTED COUNTY COOK
My Commission Expires 2/10/06
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES

By: Kim Glabe

Its: ASST Secy

By: _____

Its: _____

Witness: _____



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