

0030013403

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4377025405 001 Page 1 of 2  
2003-01-06 10:58:43  
Cook County Recorder 26.50



0030013403

**RELEASE OF MORTGAGE  
OR TRUST DEED  
BY INDIVIDUAL (ILLINOIS)**

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS**, That Suburban Bank & Trust Company of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto

Marie Schmitt, 12122 South Ridgeland, Palos Heights, IL. 60443

**(NAME and ADDRESS)**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 19th day of November, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No. 93967821, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 2 IN PLEASANT VIEW FIRST ADDITION, BEING A RESUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE SOUTH 160 FEET OF THE EAST 126.04 FEET OF THE WEST 158.04 FEET OF LOT 2) IN PLEASANT VIEW, BEING A RESUBDIVISION OF LOT 1 (EXCEPT THE EAST 33 FEET THEREOF AND LOTS 2, 3, AND 4 IN HENRY STANG'S SUBDIVISION OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A TRACT OF LAND LYING IN THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SAID SECTION 30, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED

Permanent Real Estate Index Number(s): 24-30-203-010

Address (es) of premises: 12122 S. Ridgeland Palos Heights, IL. 60443

Witness under hand and seal, this 19th day of December, 2002.

Signatures of Marion Cox and Benny Scianna with (SEAL) labels.

This instrument was prepared by: Suburban Bank and Trust Company (NAME) 372 N. Wood Dale Rd., Wood Dale, Illinois 60191 (ADDRESS)

Hand-drawn illustration of a mail envelope addressed to Mail to: ANET DOBOWSKI, 14128 KILPATRICK CRESTWOOD IL 60445.

STATE OF: ILLINOIS } ss. COUNTY OF: DU PAGE }

I, Mary Lou Craig a notary public in

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

Marion Cox, Loan Operations, and Benny Scianna, Loan Operations

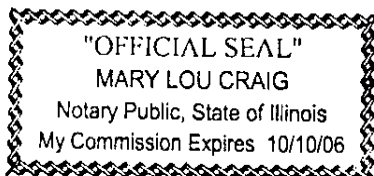
personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such they have

signed, sealed and delivered the said instrument as their free and voluntary act, for the purposes therein set forth.

Given under my hand and seal this 19th day of December, 2002.

Signature of Mary Lou Craig, Notary Public.

Commission Expires: 10/10/06



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