NOFFICIAL C

PREPARED BY & WHEN RECORDED

MAIL TO:

BECKY RYAN

VERDUGO TRUSTEE SERVICE CORPORATION DEPT. 1020/532705, P.O. BOX/9443 GAITHERSBURG, MARYLAND 20898-9443

STATE OF Illinois TOWN/COUNTY: COOK

13615

Loan No. 000024263089

2003-01-06 14:07:00 Cook County Recorder 26. . .

0030013532

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain McAtgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

RICHARD R. WIDD

AND KAREN A. NUUD, HUSBAND AND WIFE

Beneficiary: CHICAGO FUNDING, INC

Date of Deed: March

9, 2001

Date Recorded : March

29, 2001

Book : NA

Document: 0010249158

Volume: NA Image:

Microfilm: NA

Tax ID: 1236216014 Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 2128 N 75TH CT

and recorded in the records of COOK

, ELMWOOD PARK

ΙL 60707

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these present; to be executed on November 1, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

D16_5

KENNETH A. KLIMA, JR. VICE PRESIDENT

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COUNTY OF FREDERICK

On this November 1, 2002 , before me, the undersigned, a Notary Public in said State, personally appeared KENNETH A. KLIMA, JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

NE EYLEN

COMMISSION EXPIRES: November

Cook County Clark's Offica

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SCHEDULE "A"

THE SOUTH 33 1/3 FEET AND THE NORTH 66 2/3 FEET OF LOT 3 IN BLOCK 8 IN JOHN J. RUTHERFORD'S ADDITION TO CHICAGO IN SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0013532

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