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2003-01-06 09:58:53

Cook County Recorder

26.00

PREPARED BY: J. MITCHE

PNC BANK, NA

2730 LIBERTY AVENUE PITTSBURGH, PA 15222

RECORD & RETURN TO:

PNC BANK, NA 2730 LIBERTY AVENUE PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:

445 W SURF ST CHICAGO, IL 60657

PROPERTY ID #: .4 28-124-032-1007

DISCHARGE OF MORTGAGE

A certain Mortgage dated OCTOSER 18, 2001, was made by CHERYL A SZEGO to THE PRUDENTIAL SAVINGS BANK, F.S.B., which Deed of Trust was recorded in Instrument No. 0011101353, Book No. ---, Page No. --- in the amount of \$40,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mongage on November 15, 2002

THE PRUDENTIAL SAVINGS BANK, F.S.B.

JAMITCHELL

ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF PENNSYLVANIA

SOUNTY C COUNTY OF ALLEGHENY On this November 15, 2002, before me, the undersigned, a Notary Public in Said State, personally appeared J. }ss. MITCHELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT respectively, on behalf of THE PRUDENTIAL SAVINGS BANK, F.S.B., and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executer, the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notarial Seal Darlene Jermatowski, Notary Public City Of Pittsburgh, Atlagheny County My Commission Expires July 22, 2006

Member, Pennsylvania Association Of Notartes

(SEAL)

ACCOUNT #: 84-3-48109059369 JGJ

<u>Norley effermatoul</u> NOTARY PUBLIC

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EXHIBIT "A" LEGAL DESCRIPTION

Account #2638784

Order Date09/28/2001

Reference:9059369

Name: CHERYL A. SZEGO

Deed Ref: 99430743/

Index #

Parcel# 14-28-124-032-1007

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

UNIT 445-2 TOGETHER WITH AN UNDIVIDED 8.6 PERCENTAGE INTEREST IN THE COMMON FLEMENTS IN THE SURF AND PINE GROVE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26201510 IN THE NORTHWEST QUAPTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINC. PAI MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 99430743, OF THE COOK COUNTY, ILLINOIS RECORDS.

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