Cook County Recorder

| | | | | 0030013703 |
|--|---|--|---------------------------|------------|
| STATE OF ILLINOIS COUNTY OF | COOK | | | |
| LOAN NUMBER PREPARED BY | 4800022745 FAWN HENRY | | | |
| WHEN RECORDED RETUS. BÄNK, N.A. RELEASE DEPT. CN-KY 4801 FREDERICA SY. F OWENSBORO, KY 423 | (-CRRL O BOX 20005 | | al shoughy) made by | |
| The undersigned owner of JAMES D. BROWN JR. | of a morig∌ge (and of tl AND LISA M. ⊟ROWN | he indebtedness secure , HUSBAND AND WIFI | ed thereby) made by = | |
| to ASSOCIAT | TED GREAT NORTHER | RN MORTGAGE CO. | Mar-98 | |
| | ,100.00 on the | 18TH day of Page | Doc# 9823223 | _ |
| and recorded in Official of the records of | COOK | | ereby acknowledge that th | |
| indebtedness has been p | paid and does hereby c | ance! the said mortgage | €. | |
| Tax # 082630800 IN WITNESS WHEREO INC. HAS CAUSED ITS PRESENTS TO BE SIG VICE PRESIDENT ON T | F, THE SAID MORTGA CORPORATION SEA NED IN ITS NAME AN | L TO BE HERE (CAFF D BEHALF BY | ISTRATION SYSTEMS | |
| | | | RONICS REGISTRATION | |
| Property Address: 751 ROPPOLO ELK GROVE VILLAGE, | | MARY ANN GREEN ASSISTANT SECRE | | istel |
| STATE OF KENTUCKY COUNTY OF DAVIESS | | | MENTANIAN MANAGES | |
| The foregoing instruments the day of ASSISTANT SECRETAREGISTRATION SYSTEM that corporation. | NOV-02 by Man RY of MORTGAGE EL | y Ann Greenwell, -ECTRONIC | NOTARY PUBLIC OF | |

My commission expires 10/07/06

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4800022745

LEGAL DESCRIPTION LOT 1 IN BLOCK 2 IN ROPPOLO'S LANDMEIER SUBDIVISION BEING A RE-SUBDIVISION OF LOT 2 (EXCEPT THE EAST 713.71 FEET THEREOF) IN SUBDIVISION OF THE ESTATE OF HENRY LANDMEIER BEING A PART OF SECTIONS 26 AND 35, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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