Recording Requested By: ALTA REAL ESTATE SERVICES, INC. Cook County Recorder

26.50

A CR

When Recorded Return To:

RECONVEYANCE DEPARTMENT ALTA REAL ESTATE SERVICES, INC P.O. BOX 551170 ATTN: RECONVEYANCE DEPT. JACKSONVILLE, FL 32255



Satisfaction

LOAN SERVICING CENTER #:70017.1F856 "MANLEY" Lender ID:B69/7001716856 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that NationsCredit Financial Services Corporation holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANNIE R. CARTER AND SHERRY MANLEY Original Mortgagee: DOLPHIN MORTGAGE CORPORATION

Dated: 09/03/1998 Recorded: 09/14/1998 in Book/P. cl/Liber: 9892 Page/Folio: 0185 as Instrument No.:

98816688, in the county of Cook State of Illinois

Legal: LOT 96 IN BIRKHOFF'S ADDITION TO AUBURN PARK, IN THE WEST 1/2 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-33-306-010, VOL. 442

Property Address: 8336 SOUTH KERFOOT, CHICAGO, IL 60620

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NationsCredit Financial Services Corporation On November 11th, 2002

R. POWELL, Assistant

Vice-President

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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30014496

Satisfaction - Page 2 of 2 STATE OF Florida COUNTY OF Duval

On November 11th, 2002, before me, GILBERT A. HOUSE, a Notary Public in and for Duvalin the State of Florida, personally appeared R. POWELL, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted,

WITNESS my hand and official seal,

GILBERT A. HOUSE

Notary Expires. 06/25/2004 #CC948431

GILBERT A. HOUSE NOTARY PUBLIC - STATE OF FLORIDA COMMISSION # CC948431 EXPIRES 6/25/2004 BONDED THRU ASA 1-888-NOTARY1

(This area for notarial seal)

Of Coling Clarks Office Prepared By: SHONT/1 PENN, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255

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