



HSL Loan No. 1989333-1  
Pool No. 457489MF  
Loan No. 47735598

THIS DOCUMENT WAS PREPARED BY  
AND WHEN RECORDED MAIL TO:  
HOMESIDE LENDING, INC  
7301 BAYMEADOWS WAY  
JACKSONVILLE, FLORIDA 32256  
ATTN: GWEN AUSTIN - MR-RA

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**HOMESIDE LENDING, INC.** (Assignor)

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:  
**MIDFIRST BANK**

whose address is 999 N.W. GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OKLAHOMA 73118 (Assignee)  
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 09/23/1997 Original Loan Amount: \$1,800.00 Mortgage Date: 09/15/1997  
Original Mortgagor: WALTER C. BROWN, VERA M. BROWN

Instr #: 97703798 Doc #: Cert #: Book: 2946 Page: 0127  
Legal: See Attached Legal Description Mortgagee: FIRST HOME MORTGAGE CORPORATION  
Section: Lot: Block: Trustee:

Property/Tax ID #/Tax Map #: 20-23-404-020 Group #: 0 District #: 0  
Address: 1442 EAST 68TH STREET, CHICAGO, IL 60637  
Date: 05/31/2002



HOMESIDE LENDING, INC.  
*Cheryl Jefferson*  
CHERYL JEFFERSON, VICE PRESIDENT  
*Diana Trobradovic*  
DIANA TROBRADOVIC, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL  
The foregoing instrument was acknowledged before me this 31st day of May, 2002 by CHERYL JEFFERSON, VICE PRESIDENT and DIANA TROBRADOVIC, ASSISTANT SECRETARY of HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

*Gail L. Brooks*  
GAIL L. BROOKS, Notary Public  
State of FLORIDA at Large, My Commission Expires:



Gail L. Brooks  
MY COMMISSION # CC787220 EXPIRES  
November 1, 2002  
BONDED THRU TROY FAIN INSURANCE, INC.

# UNOFFICIAL COPY

30014594

**Loan Number:** 19893331

**Legal Description/Exhibit A:**

LOT 34 IN BLOCK 3, IN BASE SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, (EXCEPT THE EAST 256 FEET THEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS