

UNOFFICIAL COPY

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RELEASE DEED

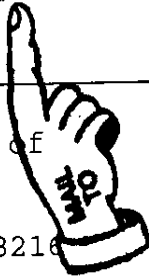
4270/0375 41 001 Page 1 of 2  
2003-01-06 10:38:29  
Cook County Recorder 26.50

Mail To:

SAM SUGAR  
9350 RIDGEWAY AVE  
EVANSTON  
IL 60203-1309



Name and Address of  
Preparer:  
HomeSide Lending  
P.O. Box 47524  
San Antonio TX 78216



Loan Number 19219498

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS)

of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto SAM SUGAR AND JUDY GURELL SUGAR HUSBAND AND WIFE

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date SEPTEMBER 03RD, 1997 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 97672158, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED EXHIBIT A

Property known as: 9350 N RIDGEWAY AVE, EVANSTON IL 60203  
Permanent Index Number(s):  
1014127026

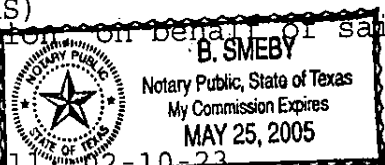
Executed on November 07, 2002

Mortgage Electronic Registration Systems, Inc.  
(MERS)

J. FEUERBACHER  
VICE PRESIDENT

State of Texas }  
County of Bexar }

The foregoing instrument was acknowledged before me on November 07, 2002 by J. FEUERBACHER, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.



Notary Public

Paid in Full 02-10-23  
Requested by: J PALERMO  
MIN No.: 100010980000630482

Inv. Pool C69-253  
PIF - PFIL

CT02

yes  
yes

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Property of Cook County Clerk's Office

7-1-2011

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Exhibit "A"

LOT 18 (EXCEPT THE NORTH 28 FEET THEREOF) AND THE NORTH 24 FEET OF LOT 19 IN PARKSIDE MANOR, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT PART OF THE SOUTH 12 FEET THEREOF) OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14 TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 31, 1946 AS DOCUMENT NUMBER 1,3809,137, IN COOK COUNTY, ILLINOIS. *rlh*

Property of Cook County Clerk's Office