Loan #: 2000206604

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4297/0136 20 001 Page 1 of 2003-01-06 09:12:11

Cook County Recorder

28.50

Mail to when recorded: DONALD BATHEY 10729 W. 159 TA STREET ORLAND PARK, IL., 60467

Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged.

The above space for recorder's use only

does hereby release, convey and quit claim unto CHRISTOPHER CESARZ, UNMARRIED of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 12,14-99 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 12-27-99, as Document Number 09195060, in, on or to the premises therein described as follows, to wit:

PROPERTY ADDRESS:

2333 W. ST. PAUL #329, CHICAGO, IL 60647

SEE THE LEGAL DESCRIPTION.

PIN NO: 14-31-319-047-1078 & 14-31-319-047-1108

JUNIL CIEM Situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 5/20/02

The Northern Trust Company

Its: Bank Officer

[See notarizations on reverse side]

UNOFFICIAL COPY

30014783

State of Illinois County of Cook \ SS

I, Y. Raines, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Gail Hogan a Bank Officer of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Bank Officer and personally known to me to be such Bank Officer appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Bank Officer as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date: 5/20/02

My commission expires: \$1/03/06

THIS INSTRUMENT WAS PARED BY: The Northern Trust Company 50 South LaSalle Street, B-A Chicago, Illinois 60675

LOFCOOF COUNTY CLOPT'S OFFICE Y. RAINES

OFFICIAL SEAL

3. Legal Description NOFFICA

30014783

UNIT 329 AND PARKING UNIT P-26 IN THE ST. PAUL LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: CERTAIN LOTS AND PORTIONS OF CERTAIN LOTS IN ISHAM'S RESUBDIVISION OF PART OF BLOCKS 3, 4 AND 5 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHWEST OF MILWAUKEE AVENUE OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 18, 1997 AS DOCUMENT NUMBER 97-434568 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER: 14-31-319-047-1078 PERMANENT INDEX NUMBER: 14-31-319-047-1108

TNL TINDE.

OF COOP COUNTY CLORES OFFICE