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2003-01-06 07:50:48

Cook County Recorder

26.50



0030015079

RELEASE

PIN NUMBER: 1032408018

LOAN NUMBER: 0080083504

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY ERROL OZTEKIN

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. BEARING THE DATE APRIL 25, 2002 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 0021077538 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: SEPTEMBER 03, 2002

PROPERTY ADDRESS: 6626 NORTH PONCHARTRAIN CHICAGO IL 60646

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

Linda Story-Daw
LINDA STORY-DAW
VICE PRESIDENT

Sheryl F. Word
SHERYL F. WORD
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

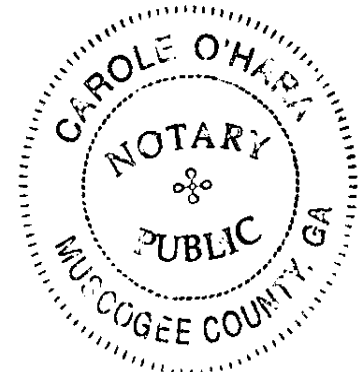
I CAROLE O` HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OCTOBER 25, 2002

Carole O'Hara
CAROLE O` HARA
NOTARY PUBLIC
MY COMMISSION EXPIRES: APRIL 03, 2005

AFTER RECORDING RETURN TO:
EXECUTIVE LAND TITLE
7788 NORTH MILWAUKEE AVE.
NILES, IL 60714

PREPARED BY: Edmae Cline
DS120/ENC-020211



Handwritten initials

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Property of Cook County Clerk's Office



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SCHEDULE A
ALTA Commitment
File No.: 2202221

LEGAL DESCRIPTION

Lot Six (6), in Block Ten (10) in Edgebrook Manor, being a Subdivision of Lots 27, 32,33,34 and 35, that part of the Southwest half (1/2) of Lot 38 and all of Lot 39 West of Road; all of Lots 40, 41,42,43 and 44; the Southwest half (1/2) of Lot 45; all of Lots 47 to 52, both inclusive; in the Subdivision of Bronson's part of the Caldwell's Reservation, in Township 40 and 41 North, Range 13, East of the Third Principal Meridian, (excepting certain parts) according to Plat thereof registered on March 1, 1922, as document number 148536, in Cook County Illinois.

Property of Cook County Clerk's Office

6606 N. PONCHARTRAIN BLVD
CHICAGO ILLINOIS

P.L.# 10-32-408-018-0000

EXECUTIVE LAND TITLE