

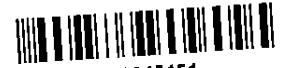
WHEN RECORDED, MAIL TO

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4291/0102 16 001 Page 1 of 1
2003-01-06 09:55:00
Cook County Recorder 26.50

PLATINUM CAPITAL GROUP
17101 Armstrong Ave., Suite 200
Irvine, CA 92614-5736



SPACE ABOVE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN No. **37500240**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 14, 2001** executed
by

CHERYL A. MANSANAREZ AND PAUL R. MANSANAREZ, HUSBAND AND WIFE, AS JOINT TENANTS
to **PLATINUM CAPITAL GROUP, DBA PRIMERA MORTGAGE COMPANY, A CALIFORNIA CORPORATION**

a corporation organized under the laws of the State of California

and whose principal place of business is **17101 Armstrong Ave., Suite 200 Irvine, California 92614**

and recorded as Document No. **0020044140** by the **COOK County Recorder of Deeds, State of IL**
described hereinafter as follows:

**LOT 18 IN MOWATT'S HIGHLAND'S MEADOW SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 10 ACRES
(EXCEPT THE NORTH 16.5 FEET) OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

A.P.N. #: **23-02-422-007**

P.I.N. #: **23-02-422-007**

Commonly known as: **8050 WEST 91ST PLACE, HICKORY HILLS, IL 60457**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and
all rights accrued or to accrue under said Real Estate Mortgage.

**STATE OF CALIFORNIA
COUNTY OF ORANGE**

**PLATINUM CAPITAL GROUP,
A CALIFORNIA CORPORATION**

On **November 12, 2002** before me, **TRICIA SIMPSON**, a
Notary Public in and for said County and State, personally
appeared **TERRIE HAGERTY**, known to me to be the Assistant
Secretary of the corporation herein, which executed the within
instrument, that the seal affixed to said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws
or a resolution of its Board of Directors and that he
acknowledges said instrument to be the free act and deed of
said corporation.

Terrie Hagerty
By: **TERRIE HAGERTY**
Its: **Assistant Secretary**

Signature: _____

Tricia Simpson

TRICIA SIMPSON, Notary

Orange County, California

My commission Expires: _____

10/29/06



*3-1
P-H
M-Y
J-W*

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