UNOFFICIAL COP 30/15400

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

4294/0053 26 801 Page 1 of 1
2003-01-06 08:29:48
Cook County Recorder 26.80



Above Space for Recorder's Use Only

Loan # : 8021713700

Recon # : 334712

Invoice #: FREF110602

KNOW ALL MEN BY THESE PRESENTS

THAT WASHINGTON MUTUAL EANY, FA, SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MEFICER TO FLEET MORTGAGE CORP. DOES HEREBY CERTIFY that a certain Deed of Trust/Mortgage dated October 26, 1998, made by MARIA L. CORTEZ, AND URBANO CORTEZ, WIFE AND HUSBAND to COLE TAYLOR BANK and recorded on 12/1/1998 as Instrument/Document No. in Cabinet/Book 3616 at Drawer/page 0231, and Rerecorded on as Instrument/Document No. N/A in Cabinet/Book N/A at Drawer/page N/A in the office of the Recorder of COOK County, in the Sizile of Illinois is, with the notes accompanying it, fully paid, satisfied, yeleased and discharged.

Legal Description of premises as more fully described.

LOT 7 IN THE SUBDIVISION OF PART OF LOT 7 AND ALL OF LOTS 10, 11 AND 14 IN J.H. WHITESIDE AND COMPANY'S MADISON STREET IN SECTGION 8, TOWNHSIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 10, 1941 AS DOCUMENT NO. 12657150, IN BOOK 338 OF PLATS, PAGE 30, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 15-08-434-021

Address(es) of premises: 442 ENGLEWOOD, HILLSIDE, IL 60162

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and dated: November 6, 2002

J. Williamson, Vice President

STATE OF CALIFORNIA
COUNTY OF CONTRA COSTA

) S.S.

On November 6, 2002, before me, TRACINA JOHNSON, personally appeared J. Williamson VP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

L. /

TRACINA JOHNSON

TRACINA JOHNSON COMM. # 1282054
NOTARY PUBLIC-CALIFORNIA CONTRA COSTA COUNTY COMM. EXP. NOV. 3, 2004

AFTER RECORDING RETURN TO:

MARIA L. CORTEZ 442 ENGLEWOOD HILLSIDE, IL 60162 PREPARED BY:

Dixie Morton, Release Officer STANDARD TRUST DEED SERVICE COMPANY P. O. BOX 5070 CONCORD, CA 94524-0070

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