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0030015625

3/24/02 8 26 001 Page 1 of 3
2003-01-06 13:21:58
Cook County Recorder 28.50

Recording Requested By:
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Guy Sclafani
7612 W Talcott Ave
Chicago, IL 60631-0000



0030015625

SATISFACTION



STOCKTON 156- WaMu #:0077073880 "Sclafani" Lender ID:F46/1681731515 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GUY J SCLAFANI, AND DEBORAH A SCLAFANI F/K/A AS DEBORAH A DELOPEZ HUSBAND AND WIFE
Original Mortgagee: WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION
Dated: 06/10/2002 and Recorded 06/20/2002 as Instrument No. 0020690804
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: SEE EXHIBIT "A" ATTACHED.

Assessor's/Tax ID No.: 14-28-115-038-0000
Property Address: 7612 W Talcott Ave, Chicago, IL, 60631

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA
On November 22, 2002

By: Angie Shepard
ANGIE SHEPARD, ASST. VICE PRESIDENT

57
1-3
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M7
GHC

Page Satisfaction

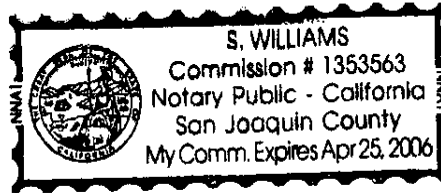
STATE OF California
COUNTY OF San Joaquin

ON November 22, 2002, before me, S. WILLIAMS, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Angie Shepard, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



S. WILLIAMS
Notary Expires: 04/25/2006 #1353563

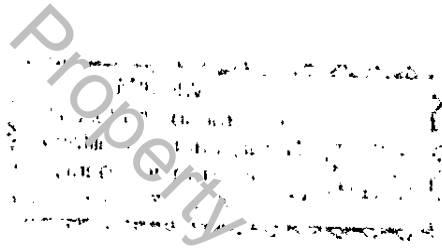


(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
AGO-20021121-0074 ILCOOK COOK IL BAT: 130999/00770738/0 KXII/SOM1

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20690804 COOK, IL
0077073880



TICOR TITLE INSURANCE COMPANY

0030015625

ORDER NUMBER: 2000 000486535 CH
STREET ADDRESS: 2800 N. ORCHARD UNIT 408
CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER: 14-28-115-038-0000

LEGAL DESCRIPTION:

UNIT NO. 408 AND UNIT NO. P-31 IN 2800 NORTH ORCHARD CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 24 IN L.S. WARNER'S SUBDIVISION OF LOTS 17 AND 18 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 14 (EXCEPT THAT PART OF SAID LOT WHICH LIES EAST OF A LINE 40 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF N. ORCHARD STREET, BEING THE EAST 18 FEET OF SAID LOT) AND ALL OF LOTS 15 AND 16 IN L.J. HALSEY'S SUBDIVISION OF LOT 9 IN BICKERDIKE AND STEELE'S SUBDIVISION AFORESAID, TOGETHER WITH LOTS 3, 4 AND 5 IN ABBOTT'S SUBDIVISION OF THE WEST PART OF THE SOUTH 1/2 OF LOT 10 IN BICKERDIKE AND STEELE'S SUBDIVISION AFORESAID, TOGETHER WITH THE PRIVATE ALLEY SOUTH AND SOUTHWESTERLY OF AND ADJOINING SAID LOT 3 AS CREATED BY AND AS DESIGNATED ON PLAT OF ABBOTT'S SUBDIVISION RECORDED IN THE RECORDER'S OFFICE ON MARCH 10, 1884 AS DOCUMENT 529937, IN BOOK 10, PAGE 86, ALL IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 6, 2002 AS DOCUMENT NUMBER 0020035931, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

BS

BS

Proprietary
Cook County Clerk's Office