UNOFFICIAL COMMON SON DEL PROPERTIES DE MILES DE 301/8055 88 801 Page i of

Recording Requested By: Washington Mutual Bank FA

When Recorded Return To

Washington Mutual Attn.: Release Department PO Box 8139

Vernon Hills, IL 60061-9946

2003-01-06 07:58:45 28.50 Cook County Recorder

## SATISFACTION



Vernon Hills - 908 - Washington Mutual #:0055736623 "Baranov" Lender ID:F84/1682015198 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ALEKSANDR BARALOV AND ILONA METKALOVA, HUSBAND AND WIFE

Original Mortgagee: AMERICAN UNITED AURTGAGE

Dated: 07/05/2002 and Recorded 07/26/2002 as Instrument No. 0020819162

Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

SEE ATTACHED LEGAL DESCRIPTION Legal:

Assessor's/Tax ID No.: 04-04-302-060

Property Address: 780 Greenwood Rd., Northbrook, I, 60062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Strice Office executed the foregoing instrument.

Washington Mutual Bank, FA On November 21, 2002

BARBARA WOODMAN, ASST. VICE

PRESIDENT

XAM-20021121-0023 ILCOOK COOK IL BAT: 900225 KXILSOM1

Page Satisfaction

STATE OF Illinois COUNTY OF Lake

ON November 21, 2002, before me, SHERI LYN SCHROETTER, a Notary Public in and for the County of Lake County, State of Illinois, personally appeared Barbara Woodman, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

SHERI LYN SCHROETTER

Notary Expires: 10/26/2005 #545811

OFFICIAL SEAL
SHERI LYN SCHROETTER
Notary Public - State of Illinois
My Commission Expires Oct 26, 2005

(This area for notarial seal)

Prepared By: Joy S. Clary 75 N. Fairway Dr. Vernon Hills, IL 60061 Ph. 847-549-2873

XAM-20021121-0023 ILCOOK COOK IL BAT: 90022500 3573 962 KXILSOM1

## **UNOFFICIAL COPY**

Stopping of Coot County Clerk's Office

LOANH, 0055736622 COOK CA, JIL

0030015707 Page 3 of

PARCEL 1: THAT PART OF LOTS 23, 24 AND 25 (TAKEN AS A TRACT) IN OLIVER SALINGER & COMPANY'S DUNDEE ROAD ACRES. BEING A SUBDIVISION OF THE EAST 36 RODS OF THE WEST 74 RODS OF THE SOUTH 120 RODS OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS **DESCRIBED AS FOLLOWS:** 

COMMENCING AT A POINT 128.70 FEET NORTH OF THE SOUTH LINE AND 41.19 FEET WEST OF THE EAST LINE OF SAID TRACT (BOTH RIGHT ANGLES MEASURE): THENCE NORTH 0 DEGREES 06 MINUTES 33 SECONDS WEST. A DISTANCE OF 0.08 FEET: THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST, A DISTANCE OF 0.67 FEET:

THENCE NORTH 0 DEGREES 06 MINUTES 33 SECONDS WEST, A DISTANCE OF 4.12 FEET THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST, A DISTANCE OF 0.08 FEET; THENCE NORTH 0 DEGREES 06 MIN JTES 33 SECONDS WEST, A DISTANCE OF 53.86 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 40 SECONDS EAST. A DISTANCE OF 25.51 FEET: THENCE SOUTH 0 DEGREES 03 MINUTES EAST, A DISTANCE OF 37.70 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 40 SECONDS WEST, A DISTANCE OF 6 86 FEET; THENCE SOUTH 0 DEGREES 03 MINUTES EAST, A DISTANCE OF 20.42 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 40 SECONDS WEST, A DISTANCE OF 17.82 FEET OF THE POINT OF BEGINNING.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE "COMMON AREA" DESIGNATED IN EXHIBIT "A" OF THE DECLARATION OF COVENANTS, CONDITIONS Of County Clert's Office AND RESTRICTIONS AND EASEMENTS DATED OCTOBER 20, 1982 AND RECORDED FEBRUARY 25, 1983 AS DOCUMENT 26518091.

P.I.N. 04-04-302-060

P.I.N. 04-04-302-060

i. G

1.1