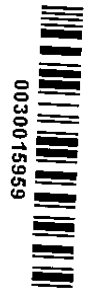


PREPARED BY: FRANK SCOLA  
MORTGAGE BANCORP SERVICES

4302/0010 92 001 Page 1 of 2  
2003-01-06 07:35:43  
Cook County Recorder 26.50



800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074  
AND WHEN RECORDED MAIL TO:  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

2  
①

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
BARBARA STRAUB, UNMARRIED

2-46273 2/2

and dated 11/25/02, to MORTGAGE BANCORP SERVICES  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

0030015958

PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

PIN 14-05-113-032-1002

ALSO KNOWN AS: 1307 W. ROSEMONT, UNIT 2, CHICAGO, ILLINOIS 60660  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

On November 25th, 2002 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

MORTGAGE BANCORP SERVICES

By: *Jenny Collins*

Its: \_\_\_\_\_

By: \_\_\_\_\_

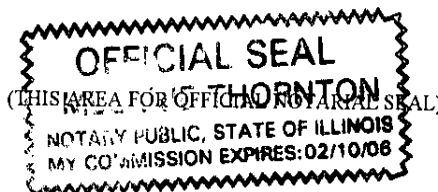
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation

NOTARY PUBLIC *NOTARY COUNTY COOK*  
My Commission Expires *2/10/06*  
DOC PREP, INC. 10/94



UNOFFICIAL COPY

30015959

SCHEDULE A - Page 2

LEGAL DESCRIPTION

Commitment No. U2-46273

UNIT 1307-2 IN THE ROSEMONT MANOR CONDOMINIUMS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONFOMINIUM RECORDED AS DOCUMENT 00985111, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin # 14-05-113-032-1002

Property of Cook County Clerk's Office