

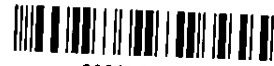
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0030016194

4702/0247 02 001 Page 1 of 2
2003-01-06 09:59:35
Cook County Recorder 26.50

Prepared By:

KATHY ROMANO



0030016194

and When Recorded Mail To

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 60-93-05008

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 18, 2002** executed by

William M. Walsh, Jr. AND
Colleen M. Walsh, Husband and Wife, as Joint Tenants

0030016193

to **WOODFIELD PLANNING CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3701 ALGONQUIN ROAD SUITE 720**
ROLLING MEADOWS, ILLINOIS 60008
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Cook County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

1550 Edgefield Lane, Hoffman Estates, ILLINOIS 60195

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

WOODFIELD PLANNING CORPORATION

On Dec 18, 02 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

JAMES B. DOBBS
known to me to be the **PRESIDENT**
and **STEPHANIE J. RADERSTORF**
known to me to be **SR. VICE PRESIDENT**

By: **JAMES B. DOBBS**
Its: **PRESIDENT**

By: **STEPHANIE J. RADERSTORF**
Its: **SR. VICE PRESIDENT**

Witness:

OFFICIAL SEAL
KATHY J ROMANO

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 04/02/05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Notary Public Kathy J Romano
County, Cook
My Commission Expires 4/2/05

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30016194

60-93-05008

RIDER - LEGAL DESCRIPTION

LOT 15 IN BLOCK 198 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXI, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1985 AS DOCUMENT 19463901 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS.

07-08-402-015

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