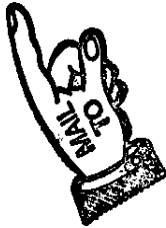


After Recording Return To:
EXPRESS CAPITAL LENDING
1401 DOVE ST. SUITE # 560
NEWPORT BEACH, CA 92660



This Instrument Prepared By:

LOAN #: 2601014596

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1401 DOVE ST. SUITE # 560, NEWPORT BEACH, CA 92660

does hereby grant, sell, assign, transfer and convey, unto the **IMPAC FUNDING CORPORATION**

3

, a corporation organized and
existing under the laws of **THE STATE OF CALIFORNIA**

whose address is **1401 DOVE STREET, NEWPORT BEACH, CA 92660**
(herein "Assignee"),

a certain Mortgage dated **NOVEMBER 20, 2002**, made and executed by
NATHAN KESHTA

0030016265

to and in favor of **EXPRESS CAPITAL LENDING, A CALIFORNIA CORPORATION**

upon the following described
property situated in **COOK** County, State of **ILLINOIS** :

AS DESCRIBED IN THE MORTGAGE

Parcel ID#: **16-31-325-044**
Property Address: **7118 WEST PERSHING ROAD
BERWYN, IL 60402**

1st AMERICAN TITLE order # C235463
3073 JP

such Mortgage having been given to secure payment of **\$132,000.00** which Mortgage is of record in Book, Volume,
(Original Principal Amount)

or Liber No. _____, at page _____ (or as No. _____)
of the _____ Records of **COOK** County, State of
ILLINOIS, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

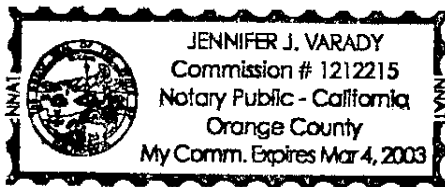
EXPRESS CAPITAL LENDING, A CALIFORNIA CORPORATION

By: *Janet Honaker*
(Signature)

Beardy Demaraka
Attest

By: Janet Honaker it's
VP of Operations

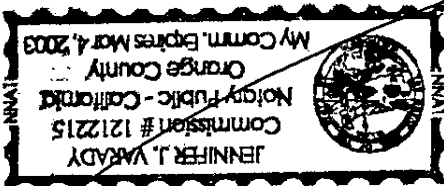
Seal:



State of ~~ILLINOIS~~ *California*
County of *Orange*

The foregoing instrument was acknowledged before me this *11-20-02* by _____

_____, of _____
By: Janet Honaker it's
VP of Operations _____, on behalf of the said corporation.



Janet Honaker

ALTA Commitment
Schedule C

File No.: 235463

Legal Description:

Lot 22 (except the West 2 feet thereof) and the West 1 foot of Lot 21 in Block 3 in E.A. Cummings and Company's West 39th Street Subdivision of Lots 38 and 46 in Circuit Court Partition of parts of Sections 31 and 32, Township 39 North, Range 13, East of the Third Principal Meridian, and part of Section 6, Township 38 North, Range 13, East of the Third Principal Meridian, and part of Section 1, Township 38 North, Range 12, East of the Third Principal Meridian, and part of the Northeast 1/4 of Section 12, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office