

Prepared By

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0030016339

When Recorded Mail To  
SECURITY MORTGAGE, INC.

4302 0396 02 001 Page 1 of 2  
2003-01-06 13:18:38  
Cook County Recorder 26.50

15 SPINNING WHEEL ROAD, SUITE 410  
HINSDALE, IL 60521  
ATTN: CLOSING DEPARTMENT



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LOAN #: 50211072

First American Title

PARCEL NUMBER: 07-36-200-076

Order # 204442

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to CITIMORTGAGE, INC.

whose address is 15851 CLAYTON ROAD BALLWIN, MO 63011

0030016338

all beneficial interest under that certain Mortgage dated the 5TH day of DECEMBER, 2002, executed by KEVIN M. PANNIER AND DENISE M. PANNIER, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY.

SECURITY MORTGAGE, INC.

as Borrower, to

, as Lender, was recorded on \_\_\_\_\_, in Book \_\_\_\_\_, at page \_\_\_\_\_, Docket No. \_\_\_\_\_, of the records of the County Recorder of COOK County, ILLINOIS and covers real property situated in a said county described as follows:  
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated 12-05-02

SECURITY MORTGAGE, INC.

By ALDO NARIS

Its PRESIDENT

STATE OF ILLINOIS

}  
SS.

COUNTY OF DUPAGE

}

The foregoing instrument was acknowledged before me, a Notary Public, by ALDO NARIS, the PRESIDENT

and by, \_\_\_\_\_, the  
of SECURITY MORTGAGE, INC.

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 5TH day of DECEMBER, 2002

OFFICIAL SEAL  
JENNIFER A. HUMINIECKI  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 1-24-2006

Notary Public  
JENNIFER A. HUMINIECKI

My Commission Expires: 01-24-06

Residing at: \_\_\_\_\_

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LEGAL DESCRIPTION

Loan No.: 9080219479

Borrower: KEVIN M. PANNIER

LOT NO. 5000 IN ELK GROVE VILLAGE, SECTION 17, BEING A SUBDIVISION  
IN SECTION 25 AND 36, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER  
14, 1969 AS DOCUMENT NO. 21, 013,188, IN COOK COUNTY, ILLINOIS.

pin# 07-36-200-076

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