UNOFFICIAL CO 17019

2003-01-06 11:33:49

SATISFACTION OF Cook County Recorder

MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:4689351



JIM BEASLEY

COMM. # 1209431 COMM. F1209431

HNOTARY PUBLIC JAL FORNIA D

OR ANGELES COUNTY LOS ANGELES COUNTY O COMM. EXP. FEB. 26, 2003

The undersigned certifies that it is the present owner of a mortgage made by EWA WALUZZKO & ROBERT WALUSZKO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 06/1//01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 0010543953 Illinois in Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and (ischarged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of

SEE EXHIBIT 'A' ATTACHED

COOK , State of Illinois as follows, to wit:

known as:802 ROSE AVE PIN# 323402004

PROSPECT HEIGHT, IL 60070

dated 10/28/02

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO NORTH

AMERICAN) MORTGAGE COMPANY

Star Hillman

Asst. Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 10/28/02 the Asst. Vice President by Star Hillman

of Washington Mutual Bank, FA ---

on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Propared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

WMBRC PO 1713P

EXHIBIT 'A'

4689351

LOT 95 IN FEUERBORN'S BONNIE BROOK NO. 2, A SUBDIVISION OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

