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4301/0326 88 001 Page 1 of 4  
2003-01-06 12:50:17  
Cook County Recorder 30.50



When Recorded Mail To:  
First American Title Insurance  
3355 Michelson Way, Suite 250  
Irvine, CA 92612  
Attn: Robert Sellers *1292273*

**NEW CENTURY MORTGAGE CORPORATION**  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612  
Loan Number: 2000561759

*Newood*  
*8509196 2002-5*

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**  
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of  
whose address is **180 East 5th Street, St Paul, MN 55101**  
a certain Mortgage dated **January 28, 2002**  
**GWENDOLYN CHATMAN**

U.S. Bank National Association, as Trustee under the Pooling and Servicing  
Agreement, dated as of October 1, 2002, among Credit-Based Asset Servicing  
and Certification LLC, Asset Backed Funding Corporation, Lition Loan  
Servicing, P.M.S. Bank National Association, C-BASS Mortgage Loan  
Asset-Backed Certificate Series 2002-CB5, without recourse (herein "Assignee"),  
made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION** upon the following described  
property situated in **COOK** County, State of Illinois:

*prop. add. 320 154th place*  
*Calumet City, IL 60409*

Parcel ID #: **30-17-103-036**  
Property Address: **320 154TH PLACE, CALUMET CITY, ILLINOIS 60409**  
such Mortgage having been given to secure payment of **Ninety Thousand, One Hundred and No/100** -----  
----- (\$ **90,100.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **1857**, at page **0111** (or as No.  
**0020174071**) of the **2-13-02** Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95  
VMP -995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



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Property of Orange County Clerk's Office

VMP -1163B (9605)

VMP -995(L) (9608)

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

personally known to me (or proved to me on the basis of satisfactory evidence) that the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Magda Solorzano

On February 13, 2002

County of ORANGE  
State of California

, before me Maria Stafford

, personally appeared

300172274

Seal:

Witness

*Rosario Chango*

Witness

*Magda Solorzano*

Witness

*Maria Stafford*

Magda Solorzano  
MVP Shipping Manager  
(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

February 13, 2002

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }  
County of ORANGE } ss.

On FEB 13 2002 before me, MARIA STAFFORD  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared MAGDA SOLORZANO  
Name(s) of Signer(s)

personally known to me  
 proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary Public

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

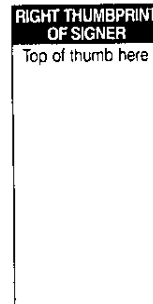
Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_



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(H) "Applicable Law" means all controlling applicable federal, state and local statutes, regulations, ordinances and administrative rules and orders (that have the effect of law) as well as all applicable final, non appealable judicial opinions.

(I) "Community Association Dues, Fees, and Assessments" means all dues, fees, assessments and other charges that are imposed on Borrower or the Property by a condominium association, homeowners association or similar organization.

(J) "Electronic Funds Transfer" means any transfer of funds, other than a transaction originated by check, draft, or similar paper instrument, which is initiated through an electronic terminal, telephone instrument, computer, or magnetic tape so as to order, instruct, or authorize a financial institution to debit or credit an account. Such term includes, but is not limited to, point-of-sale transfers, automated teller machine transactions, transfers initiated by telephone, wire transfers, and automated clearinghouse transfers.

(K) "Escrow Items" means those items that are described in Section 3.

(L) "Miscellaneous Proceeds" means any compensation, settlement, award of damages, or proceeds paid by any third party (other than insurance proceeds paid under the coverages described in Section 5) for: (i) damage to, or destruction of, the Property; (ii) condemnation or other taking of all or any part of the Property; (iii) conveyance in lieu of condemnation; or (iv) misrepresentations of, or omissions as to, the value and/or condition of the Property.

(M) "Mortgage Insurance" means insurance protecting Lender against the nonpayment of, or default on, the Loan.

(N) "Periodic Payment" means the regularly scheduled amount due for (i) principal and interest under the Note, plus (ii) any amounts under Section 3 of this Security Instrument.

(O) "RESPA" means the Real Estate Settlement Procedures Act (12 U.S.C. §2601 et seq.) and its implementing regulation, Regulation X (24 C.F.R. Part 3500), as they might be amended from time to time or any additional or successor legislation or regulation that governs the same subject matter. As used in this Security Instrument, "RESPA" refers to all requirements and restrictions that are imposed in regard to a "federally related mortgage loan" even if the Loan does not qualify as a "federally related mortgage loan" under RESPA.

(P) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

## TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the

COUNTY of COOK

(Type of Recording Jurisdiction)

(Name of Recording Jurisdiction)

LOT 39 IN BLOCK 4 IN WEST HAMMOND, BEING A SUBDIVISION OF THE NORTH 1896 FEET OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 1E, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 30-17-103-036

which currently has the address of 320 154TH PLACE

CALUMET CITY  
(City)

, Illinois

(Street)

60409  
(Zip Code)

(Property Address):