

When Recorded Mail To:
First American Title Insurance
3355 Michelson Way, Suite 250
Irvine, CA 92612
Attn: Robert Sellers



NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0100562810

NEW002
8568958 2002-5

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE CA 92612
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of
whose address is 180 East 5th Street, St Paul, MN 55101
a certain Mortgage dated January 25, 2002
JAMES J. ZACKAVEC AND DONNA M. ZACKAVEC, AS JOINT TENANTS AN UNMARRIED MAN AND AN
UNMARRIED WOMAN

U.S. Bank National Association, as Trustee under the Pooling and Servicing
Agreement, dated as of October 1, 2002, among Credit-Based Asset Servicing
and Securitization LLC, Asset Backed Funding Corporation, Litter Loan
Servicing LP and U.S. Bank National Association, C-BASS Mortgage Loan
Asset-Backed Certificates, Series 2002-CB5, without recourse (herein "Assignee"),

made and executed by

to and in favor of NEW CENTURY MORTGAGE CORPORATION upon the following described
property situated in COOK County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID #: 24-13-203-020
Property Address: 2610 WEST 104TH STREET, CHICAGO, ILLINOIS 60655
such Mortgage having been given to secure payment of One Hundred Twenty-Two Thousand, Five Hundred
and No/100 ----- (\$ 122,500.00)

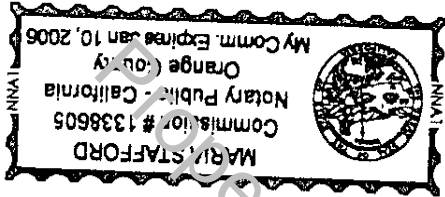
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
0020219382) of the 2-26-02 Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on



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VMP -1163B (9605)

VMP -995(L) (9608)

[Handwritten Signature]

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by executed the instrument.

Magda Solorzano

On February 4, 2002
State of California
County of ORANGE
before me Maria Stafford
, personally appeared

30017276

Seal:

Witness

[Handwritten Signature]

Witness

[Handwritten Signature]

Witness

[Handwritten Signature]

[Handwritten Signature]

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:

Magda Solorzano
A.V.P. Shipping Manager

(Signature)

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 4, 2002

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ORDER NO.: 1301 - 004288602
ESCROW NO.: 1301 - 004288602

STREET ADDRESS: 2610 WEST 104TH STREET
CITY: CHICAGO ZIP CODE: 60655
TAX NUMBER: 24-13-203-020-0000

COUNTY: COOK

30017276

20219382

LEGAL DESCRIPTION:

LOT 22 IN BLOCK 8 IN ARTHUR DUMAS' BEVERLY HILLS MANOR SUBDIVISION OF PARTS OF THE
NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office