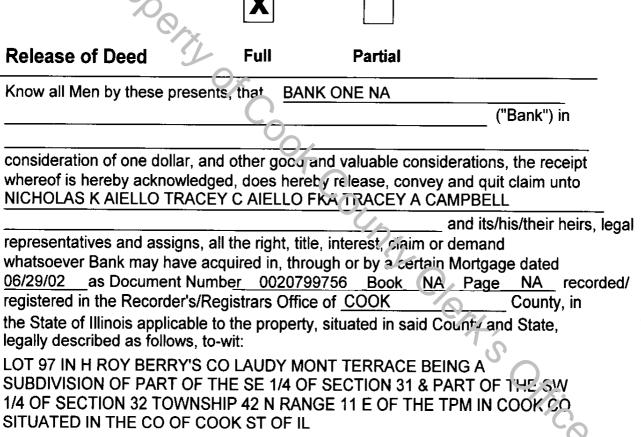
## UNOFFICIAL COPSY017211

4308/0465 89 001 Page 1 of 2
2003-01-06 12:23:28
Cook County Recorder 26.50



ARLINGTON HEIGHTSIL 60005



PIN 03-32-300-008-0000

Property Address: 629 S HIGHLAND AVE

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Jpgs yes yB

## UNOFFICIAL COPPO17211 Page 2 of

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

11/16/02 Dated at LEXINGTON, KY as

BANK ONE NA

Its: Mortgage Officer

Attest

Its: Authorized Officer ·004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

My Commission Expires:

OFFICIAL SEAL **BRIAN K. ROYCE** NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 8-31-2004

This instrument was prepared by: LYNN MOORE

00414511311815

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507