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0030017319

1230/0324 08 001 Page 1 of 2
2003-01-06 13:02:09
Cook County Recorder 26.50



0030017319

Document Prepared By:
S. Maxwell
When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

ILMRSD-3 04/16/02

Project #: SCBANK1TROY 02
Loan #: 0000924415
Investor Loan #: 0000924415
PIN/DocID #: 14-32-226-046-1003
Property Address:
2020 N FREMONT #3
CHICAGO, IL 60614

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **American National Bank and Trust Company of Chicago**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **WILLIAM S GRAHAM, A BACHELOR**
Original Mortgagee: **AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO**

Loan Amount: \$ **246,000.00** Date of Mortgage: **08-26-1998** Certificate #:
Date Recorded: **09-29-1998**

Microfilm:
Document #: **98870973**

Comments:
See attached Legal Description (if required)

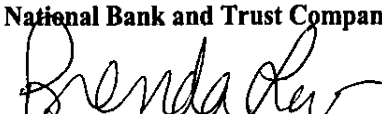
and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF the undersigned has caused these presents to be executed on this date of **11/19/02**.

American National Bank and Trust Company of Chicago



John Maxwell
Assistant Secretary



Brenda Low
Vice President

State of **NC**
County of **Guilford**

On this date of **11/19/02** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **John Maxwell**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **American National Bank and Trust Company of Chicago**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public: **Antonia W King**
My Commission Expires: **12-21-2002**

Antonia W. King
Notary Public
Rockingham County, NC



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UNIT 2020-3 IN THE 2020 N FREMONT CONDOMINIUM ASSOCIATION AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: LOT 16 IN BLOCK 6 IN CUSHMAN'S SUBDIVISION OF BLOCK 4 IN SHEFFIELD'S ADDITION TO THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 25, 1987 AS DOCUMENT 87631092 TOGETHER WITH AN UNDEVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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