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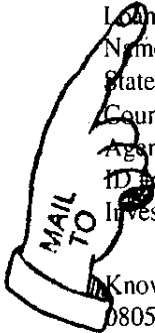
Cook County Recorder 26.50

Record and Return to:  
Prepared by: Toss Lamon  
Cendant Mortgage Corporation  
3000 Leadenhall Road, P.O. Box 5449  
Mt. Laurel, NJ 08054



0030017332

Loan #: 0010651099  
Name: REED  
State of: IL  
County of: COOK  
Agency Pool #: 532997  
ID #: 870188094  
Investor #: 46042253



**Assignment of Mortgage**

Know all men by these presence, that \*Cendant Mortgage Corporation, 3000 Leadenhall Road, Mt. Laurel, NJ 08054, a Corporation existing under the laws of the State of New Jersey, for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to:

MidFirst Bank  
999 N.W. Grand Boulevard  
Suite 100  
Oklahoma City, OK 73118

That certain Promissory Note and Mortgage described as follows:

Note and Mortgage Dated: 05/31/2000  
Amount: \$33250 Executed by: SHARAY D REED

JEROME WALKER

Clerks file or instrument no: 00791868

Recorded Date: 10/11/2000

Book: Volume: Page:  
Address: 7355 SOUTH SHORE DRIVE, CHICAGO, IL 60649

Together with the Note therein or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

\*Formerly Doing Business as PHH US Mortgage Corporation  
\*Formerly Doing Business as PHH Mortgage Services Corporation

Dated: 10/18/2002

Witnessed by: James O'Hara

\*Cendant Mortgage Corporation  
3000 Leadenhall Road  
Mt. Laurel, NJ 08054  
By: Jen Griggs

Prepared by: Toss Lamon  
Toss Lamon  
\*Cendant Mortgage Corporation  
3000 Leadenhall Road  
Mt. Laurel, NJ 08054

Jen Griggs  
Assistant Vice President  
Judy Gomolson  
Judy Gomolson  
Assistant Secretary

ags  
jes  
JB

State of New Jersey, County of Burlington,

On 10/18/2002, before me, the undersigned, a notary public in and for said State and County, personally appeared Jen Griggs and Judy Gomolson personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President and Assistant Secretary of the corporation that executed the within instrument, on behalf of the corporation therein named, and acknowledged to me that such corporation executed the instrument pursuant to the its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the State and County last aforesaid.

Christina Hendron  
Notary Public

Christina Hendron  
Notary Public of New Jersey  
My Commission Expires: 01/26/2006

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Property of Cook County Clerk's Office

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00791568

PARCEL 1: UNIT 104 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 7355 SOUTH SHORE DRIVE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23009026, IN THE SOUTHWEST FRACTIONAL QUARTER (1/4) OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT RECORDED OCTOBER 20, 1950 AS DOCUMENT NUMBER 14932656, FOR INGRESS AND EGRESS.

PIN: 21-30-114-028-1004

loan# 10651099  
pool# 532997