

RELEASE DEED

UNOFFICIAL COPY

0030017478

4296/8535 41 001 Page 1 of 2

2003-01-06 13:28:12

Cook County Recorder 26.50

Mail To:

JEROME W KAMIENSKI
9230 HAMLIN AVE
EVANSTON
IL 60203-1507



0030017478

Name and Address of
Preparer:
HomeSide Lending
P.O. Box 47524
San Antonio TX 78216

Loan Number 19527728

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto JEROME W. KAMIENSKI AND KAREN KAMSLER KAMIENSKI HIS WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date SEPTEMBER 25TH, 1998 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 98909086, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

Property known as: 9230 HAMLIN AVE, EVANSTON IL 60203
Permanent Index Number(s):
1014118044

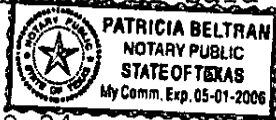
Executed on October 10, 2002

Mortgage Electronic Registration Systems, Inc.
(MERS)

J. B. KERNS
FIRST VICE PRESIDENT

State of Texas }
County of Bexar }

The foregoing instrument was acknowledged before me on October 10, 2002 by J. B. KERNS, FIRST VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.



Notary Public

Paid in Full: 02-09-24
Requested by: N BUENO
MIN No.: 100010980001180073

EP02

Inv.Pool C83-573
PIF - PFIL

R2
m-y

UNOFFICIAL COPY

Property of Cook County Clerk's Office

EXHIBIT "A"

LEGAL DESCRIPTION

THAT PART LYING NORTH OF THE SOUTH 110 FEET AND SOUTH OF THE NORTH 110 FEET AS MEASURED ON THE EAST AND WEST LINES THEREOF OF A TRACT DESCRIBED AS THAT PART OF LOTS 13 AND 14 IN ASSESSORS DIVISION OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 14 (BEING ALSO THE EAST LINE OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 147, 173 FEET NORTH OF THE SOUTH EAST CORNER OF THEREOF, CONTINUING THENCE NORTH ALONG THE EAST LINE OF LOTS 13 AND 14 A DISTANCE OF 284.39 FEET; THENCE WEST ALONG A LINE MAKING AN ANGLE OF 91 DEGREES 47 MINUTES 20 SECONDS (AS MEASURED FROM NORTH TO WEST) WITH THE PROLONGATION OF THE LAST DESCRIBED LINE 163.81 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SOUTH WEST 1/4 OF THE NORTH WEST 1/4, 284.30 FEET TO A LINE 173.0 FEET (AS MEASURED ALONG THE SAID EAST LINE) NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTH WEST 1/4 OF THE NORTH WEST 1/4, THENCE EAST ALONG SAID LAST MENTIONED PARALLEL LINE 163.81 FEET TO THE PLACE OF BEGINNING (EXCEPT THEREFROM THE EAST 33 FEET THEREOF FOR PUBLIC ROAD) ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office