

0030017493

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2003-01-06 13:32:52
Cook County Recorder 28.50



0030017493

Recording Requested By: OCEAN WEST ENTERPRISES, INC. 15991 REDHILL AVENUE, SUITE 110
TUSTIN CA 92780
Return To: OCEAN WEST ENTERPRISES, INC. 15991 REDHILL AVENUE, SUITE 110 TUSTIN CA 92780

This Instrument Prepared By: MARLENE DE STORIES OCEAN WEST ENTERPRISES INC A CALIFORNIA CORPORATION
address: 15991 REDHILL AVE STE 110 TUSTIN, CA 92780, tel. no. 800-500-6232

ASSIGNMENT OF MORTGAGE

LOAN NO.: 20107327
ORDER NO.: 008023038 F1
ESCROW NO.: LND 022044785 1

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
15991 REDHILL AVENUE, SUITE 110, TUSTIN, CA 92780

does hereby grant, sell, assign, transfer and convey, unto
FIRST NATIONWIDE MORTGAGE CORPORATION

a corporation organized and existing under the laws of TEXAS
whose address is 14651 DALLAS PARKWAY, STE # 250 DALLAS, TX 75240
a certain Mortgage dated MAY 17, 2002
JOAN RICHARDSON

(herein "Assignee"),

, made and executed by

to and in favor of OCEAN WEST ENTERPRISES, INC.

upon the following described

property situated in COOK County, State of Illinois:
SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

PARCEL NO.: 17-27-310-093-1028
Property Address: 2941 SOUTH MICHIGAN AVENUE #305, CHICAGO, IL 60616

such Mortgage having been given to secure payment of
EIGHTY FIVE THOUSAND AND NO/100 X
(\$ 85,000.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
of the Mortgage Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (9608).01 Amended 8/96

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

MAY 28, 2002

OCEAN WEST ENTERPRISES, INC.
A CALIFORNIA CORPORATION

Marlene De Stuer

Witness MARLENE DE STORIES

(Assignor)

Claudia Arela

Witness CLAUDIA ARELA

By: *Beverly Lawton*

BEVERLY LAWTON (SHIPPING MANAGER)

Casey Black

Attest CASEY BLACK

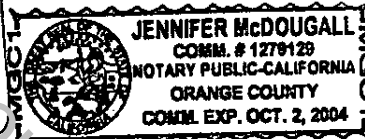
Seal:

30017493

State of CALIFORNIA
County of ORANGE

This instrument was acknowledged before me on 28th day of MAY 2002
by BEVERLY LAWTON
SHIPPING MANAGER

as
of OCEAN WEST ENTERPRISES INC
A CALIFORNIA CORPORATION



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COMMITMENT FOR TITLE INSURANCE 30017493
SCHEDULE A (CONTINUED)

ORDER NO.: 1401 008023038 F1

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 305-2941 IN SOUTH MICHIGAN AVENUE IN THE SOUTH COMMONS PHASE 1 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF BLOCKS 92 AND 95 AND OF VACATED EAST 29TH STREET NORTH OF SAID BLOCK 92 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 50.0 FEET WEST OF THE NORTHWEST CORNER OF LOT 3 IN HARLOW N. HIGINBOTHAM'S SUBDIVISION OF PARTS OF LOTS 21, 22 AND 23 IN THE ASSESSOR'S DIVISION OF THE NORTH 173.7 FEET OF THE EAST 1/2 OF BLOCK 92 AFORESAID, SAID POINT BEING 8.0 FEET NORTH OF A "LINE X" DRAWN FROM THE NORTHEAST CORNER OF LOT 1 IN E. SMITH'S SUBDIVISION OF 3/4 OF THE WEST 1/2 OF BLOCK 92 AFORESAID, TO THE NORTHWEST CORNER OF LOT 1 IN JOHN LONEGAN'S SUBDIVISION OF LAND IN THE NORTHWEST CORNER OF BLOCK 92 AFORESAID; THENCE WEST ALONG A LINE 8.0 FEET NORTH OF AND PARALLEL WITH SAID "LINE X", A DISTANCE OF 113.16 FEET; THENCE SOUTH PERPENDICULARLY TO SAID "LINE X", A DISTANCE OF 17.33 FEET; THENCE WEST ALONG A LINE 9.33 FEET SOUTH OF AN PARALLEL WITH SAID "LINE X", 184.69 FEET MORE OR LESS TO THE POINT OF INTERSECTION WITH A LINE DRAWN FROM A POINT ON THE NORTH LINE OF LOT 1, 60.0 FEET EAST OF THE NORTHWEST CORNER THEREOF, IN JOHN LONEGAN'S SUBDIVISION AFORESAID, TO A POINT ON THE SOUTH LINE OF LOT 8, 60.0 FEET EAST OF THE SOUTHWEST CORNER THEREOF, IN THE COUNTY CLERK'S DIVISION OF LOT 3 OF BLOCK 95 AFORESAID; THENCE SOUTH ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 599.58 FEET; THENCE EAST PARALLEL WITH SAID "LINE X" 298.18 FEET MORE OF LESS TO THE POINT OF INTERSECTION WITH A LINE 50.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF VACATED SOUTH INDIANA AVENUE(SAID EAST LINE BEING DRAWN FROM THE SOUTHWEST CORNER OF LOT 6 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/3 OF THE EAST 1/2 OF BLOCK 95 AFORESAID TO THE NORTHWEST CORNER OF LOT 3 IN HARLOW N. HIGINBOTHAM'S SUBDIVISION AFORESAID); THENCE NORTH ALONG THE LAST DESCRIBED PARALLEL LINE TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 14, 1999 AS DOCUMENT 99043982, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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