UNOFFICIAL CODDIVI7566

Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Matthew Nelligan 11211 S Western Chicago, IL 60655-0000 4294/0313 26 001 Page 1 of 2003-01-06 13:41:48 Cook County Recorder 28.50



SATISFACTION



STOCKTON 156- WaMu #:0059907383 "Nelligan" Lender ID:F33/1679316651 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parcies, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MATTHEW F NELLIGAN, IS AN UNMARRIED MAN Original Mortgagee: WASHINGTON MUTUAI BANK, FA, A FEDERAL ASSOCIATION Dated: 11/07/2001 and Recorded 12/04/2001 as Instrument No. 0011139719 Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: SEE EXHIBIT "A" ATTACHED.

Assessor's/Tax ID No.: 25-19-104-002-0000

S Western, Chicago, IL, 50655 Property Address: 11211

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly 750 OFFICE executed the foregoing instrument.

Washington Mutual Bank, FA On November 22, 2002

By:

ANGIE SHEPARD, ASST. VICE PRESIDENT

AGO-20021121-0101 ILCOOK COOK IL BAT: 130999 KXILSOM1

UNOFFICIAL COPY 0030017566

Page Satisfaction

STATE OF California COUNTY OF San Joaquin

ON November 22, 2002, before me, S. WILLIAMS, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Angie Shepard, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my 1,2 1d, and official seal,

S. WILLIAMS

Notary Expires: 04,25/2006 #1353563

8, WILLIAMS
Commission # 1353563
Notary Public - California &
San Jaaquin County
My Comm. Expires Apr 25, 2006

(This area for notarial seal)
Prepared By: MEI CHANG, WAMU 400 F. Main St, STB1RCN, Stockton, CA 95290 800-282-4840
AGO-20021121-0101 ILCOOK COOK IL BAT: 130999/0059907 36 KXI.SOM1

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UNOFFICIAL C ORDER NO.:

ESCROW NO.: 1301 004282710

11138719

STREET ADDRESS: 11211 SOUTH WESTERN

ZIP CODE: 60655

TAX NUMBER: 25-19-104-002-0000

CITY: CHICAGO

COUNTY: COOK

0030017544

Droporty Ox C LEGAL DESCRIPTION:

THE SOUTH 50 FEET OF LOTS 10, 11, AND 12 IN RESUBDIVISION OF LOTS 16 TO 25, AND THE NORTH 1/2 OF LOTS 14 AND 15 ALL IN BLOCK "E" OF BLUE ISLAND LAND AND BUILDING COMPANY RESUBDIVISION OF CERTAIN LOTS IN BLOCK "E" IN MORGAN PARK WASHINGTON HEIGHTS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF PROSPECT AVENUE AND PART OF THE WEST 1/2 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, R CATES OFFICE WEST OF PROSPECT AVENUE, IN SECTION 19, TOWNSHIP 37 NO & TH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.