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2003-01-06 13:58:55

Cook County Recorder 28.50



0030017673

PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS

TOWN/COUNTY: COOK (A)

Loan No. 9123010202650396

PIN No. 15-12-431-010-0000



RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address: 7444 W WASHINGTON #3, FOREST PARK, IL 60130

Recorded in Volume _____ at Page _____ Instrument No. 99210115

Parcel ID No. 15-12-431-010-0000 of the record of Mortgages for COOK County,

ILLINOIS and more particularly described on said Deed of Trust referred to herein.

Borrower: BOBBY R MAPP AN UNMARRIED MAN

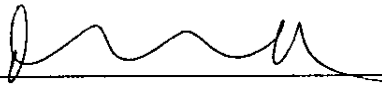
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Loan No. **9123010202650396**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 24, 2002

OLD KENT MORTGAGE COMPANY



DIANA ANDERSON
VICE PRESIDENT

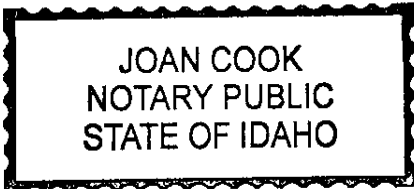


VICKIE HUSTED
ASSISTANT VICE PRESIDENT

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this SEPTEMBER 24, 2002, before me, the undersigned, a Notary Public in said State, personally appeared DIANA ANDERSON and VICKIE HUSTED, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of OLD KENT MORTGAGE COMPANY 38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.





JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK; FIRST AMERICAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; OLYMPC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FISRT FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERICAL & SAVINGS BANK OF ST. CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.

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LOAN NUMBER 9123010202650396

PARCEL 1:

UNIT NUMBER 3 IN AUBERGINE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 6 IN SUBDIVISION OF THE SOUTH HALF OF BLOCK 30 IN THE SUBDIVISION BY THE GALENA AND CHICAGO UNION RAILROAD COMPANY OF PART OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 31, 1998 AS DOCUMENT NUMBER 98672349; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF S-3 AND P-3 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98672349.

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