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2003-01-06 08:00:55

Cook County Recorder

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FRM

#6703135

FULL RELEASE DEED

LOAN NO 7530603
PIN # 13-11-223-013
ILLINOIS

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO: MELVIN SODERSTROM AND JOANNE SODERSTROM HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF APRIL 14, 1998 RECORDED ON APRIL 22, 1998 IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT # 98322682 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS TO WIT: DESCRIPTION OF PROPERTY

"SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, N.A. FKA CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON DECEMBER 4, 2002.

ATTEST:

CHARTER ONE BANK, N.A. FKA CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK FOR SAVINGS, PREFERRED MORTGAGE ASSOCIATES, INC.
BY: Angella H. Bland
ANGELLA H. BLAND
AUTHORIZED SIGNER

Betsy S. Everhart
BETSY S. EVERHART
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON DECEMBER 4, 2002, PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, N.A. FKA CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HEREBY SET MY HAND AND OFFICIAL SEAL.

Linda Jennings
NOTARY PUBLIC, LINDA JENNINGS
COMMISSION EXPIRES: 05/31/05

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
10561 TELEGRAPH ROAD
GLEN ALLEN, VA 23059

PLEASE RETURN TO:
Gary A. Wnek
Albany Bank and Trust Co.
3400 W. Lawrence Ave.
Chicago, IL 60625

30017817

Handwritten initials

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LOAN NO: 7530603

PIN # 13-11-223-013

LEGAL DESCRIPTION

LOT 46 IN BLOCK 15 IN NORTH PAK ADDITION, A SUBDIVISION OF PARTS OF THE NORTHEAST $\frac{1}{4}$ AND THE OSUTHEAST $\frac{1}{4}$ OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 5258 N. SAWYER AVENUE, CHICAGO, IL 60625

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