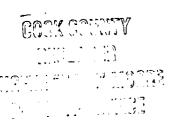
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2003-01-06 10:57:27

Cook County Recorder





This instrument must be recorded in: COOK County, IL Recording Requesced P. Washington Mutual (WAMU150) When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8001163412 LPS #: 162661 Bin #: 12/19/02TN

KNOW ALL MEN BY THESE PRESENTS, THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGLE TO FLEET MORTGAGE CORP. hereinafter referred to as the Mortgagee, DOES HIREBY CERTIFY, that a certain MORTGAGE dated 10/22/92 made and executed by RUSSELL J BURNS AND PATRICIA A MILLWOOD, MARRIED TO HAROLD L. MILLWOOD to secure payment of the principal sum of \$139750.00 Dollars and interest to MIDWEST FOUNDING CORPORATION in the County of COOK and State of IL Recorded: 10/28/92 as instrument #: 92801445 in Book: -- on Page: -- (Re-Recorded: Inst#: - BK: --, FG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCYARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 13-22-421-017

Property Address: 3350N KEDVALE AVE, CHICAGO, IL 60641.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR LEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 20, 2002.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

IL 021 962661 8001163412 GRP4

Α



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Property of Cook County Clerk's Office

STATE OF COUNTY OF Milwaikee

ON December 20, 2002, before me Galina Shklover, a Notary Public in and for the County of Milwaukee, State of WI, personally appeared CAROL YOUNG, OFFICER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), of the entity upon behalf of which the person(s) acted, executed the instrument.

> CALINA SHKLOVER NOTARY PUPLIC STATE OF WISCONSIN

WITNESS MY hand and official scal.

Galina Shklover Notary Public

Commission Expires: 1/15/06

in,
Cotto Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)

1/2/03

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EXHIBIT A

Loan#: 8001163412 LPS#: 962661 Bin #: 12/19/02TN

LOT 15 IN ARP AND YOUNG'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 953.75 FEET OF LOTS 2 AND 3 IN THE COUNTY CLERK'S DIVISION OF THAT PART OF THE AS RANGE STOCK COLLARY CLOSERY'S OFFICE SOUTHEAST 1/4 OF SECTION 22 LYING OSUTH OF MILWAUKEE AVENUE, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY ILLINO'S.

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