

UNOFFICIAL COPY

0030018296  
9895/0052 23 003 Page 1 of 3

2003-01-06 11:02:03

Cook County Recorder 28.50



0030018296

This instrument must be recorded in:

COOK County, IL  
Recording Requested By:  
Washington Mutual (WAMU150)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

**SATISFACTION OF MORTGAGE**

Loan #: 8005562445 LPS #: 9/12/98 Bin #: 12/24/02TN



KNOW ALL MEN BY THESE PRESENTS  
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,  
INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

WASHINGTON MUTUAL BANK, FA is a federal association, a corporate seal is not required by any law or regulation. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/16/98 made and executed by NAJMA FOWLER, SINGLE PERSON NEVER HAVING BEEN MARRIED to secure payment of the principal sum of \$78376.00 Dollars and interest to THE FIRST MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 2/25/98 as Instrument #: 98-149792 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: -, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3  
Tax ID No.: 25-29-121-001  
Property Address: 12105S THROOP ST, CHICAGO, IL 60643.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 26, 2002.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

WASHINGTON MUTUAL BANK, FA is a federal association, a corporate seal is not required by any law or regulation. as Mortgagee

BY

Carrie Greer, Assistant Vice President

38

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STATE OF CA  
COUNTY OF ORANGE

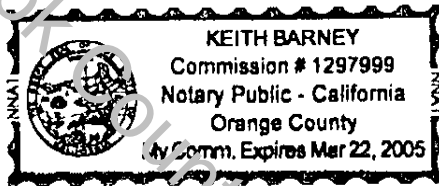
ON December 26, 2002, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Carrie Greer, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.



KEITH BARNEY  
Notary Public

Commission Expires: 3/22/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) G14



1/9/03  
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**EXHIBIT A**

Loan#: 8005562445 LPS#: 971288 Bin #: 12/24/02TN



LOT 50 IN VICTORY HEIGHTS THIRD ADDITION, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECITON, 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A RESUBDIVISION OF LOTS 36 TO 46 IN BLOCK 8 IN THE RESUBDIVISION OF BLOCK 9 TO 16 (EXCEPT THE EAST 141 FEET OF BLOCKS 9 AND 16) IN SAID ADDITION TO WEST PULLMAN, A SUBDIVISION OF THE NORTHEAST 1/4 OF SAID SECITON 29, IN COOK COUNTY, ILLINOIS.

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